

California Public Library Survey

THE FIELDS (IN GREEN) BELOW ARE FOR CSL USE ONLY

Directory Update #1-45

- 1 Library ID _____
- 2 FSCS ID _____
- 3 Short Name _____
- 4 Library Name _____

Director (If position is not filled, enter "VACANT" in 6 and leave 7 & 8 blank)

- 5 Courtesy Title _____
- 6 Director First Name _____
- 7 Director Middle Name _____
- 8 Director Last Name _____
- 9 Director Title _____
- 10 Street Address _____
- 11 City _____
- 12 Zip _____
- 13 Zip +4 _____
- 14 Mailing Address _____
- 15 Mailing City _____
- 16 Mailing Zip _____
- 17 Mailing Zip +4 _____
- 18 Public Phone Number - Administration _____
- 19 Reference Phone Number _____
- 20 Fax _____

- 21 TDD for Deaf _____
- 22 Library Director's Email address _____
- 23 Library's Public Email address _____
- 24 Library's Web Address _____
- 25 ILL Period # of weeks _____
- 26 ILL Photocopy free up to 10 pages?
27 Copy fee. ONLY if answer to #26 is No;
otherwise, leave blank. _____
- 28 Name of person completing this survey _____
- 29 Phone # of person completing this survey _____
30 Email address of person completing this
survey _____

THE FIELDS (IN GREEN) BELOW ARE FOR CSL USE ONLY

- 31 Size Square Mile _____
- 32 Interlibrary Relationship code _____
- 33 Legal Basis Code _____
- 34 Administrative Structure Code _____
- 35 FSCS Public Library Definition _____
- 36 Geographic Code _____
- 37 Legal Service Area Boundary Change _____
- 38 Library Type _____
- 39 Metropolitan Service Area Name _____
- 40 County _____
- 41 CLSA System Library _____
- 42 Population Group Number _____

43 State _____

44 Fiscal Year _____

45 Institute Code _____

Population and Outlets #201-212

201 Population of The Legal Service Area _____

202 Population of Children Ages Under 5 _____

203 Population of Children Ages 5-14 _____

204 Registered Users as of June 30 _____

205 Children Borrowers _____

206 # of Central Libraries _____

207 # of Branch Libraries _____

208 # of Stations _____

209 # of Branches and Stations _____

210 # of Bookmobiles _____

211 Total # of Outlets _____

212 Total Square Footage _____

Library Staff #251-259

251 Total count of persons employed - full and part time _____

252 ALA Librarians (FTE) who have accredited ALA Masters _____

253 FTE Total Librarians (ALA or other) _____

254 FTE Special Professionals _____

255	FTE Library Technical Assistants	_____
256	FTE Other	_____
257	All Support Staff FTE	_____
258	Staff FTE	_____
259	FTE Volunteers (Average FTE per week - not hours)	_____

Income - for Operational Expenses #301-307

301	Local Government (all sources)	_____
302	State Funds (e.g. CLSA)	_____
303	Federal Funds (e.g. LSTA or other)	_____
304	All Other Operating Income	_____
305	Total Operating Income	_____

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307	CA Literacy Services	_____
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Income - for Capital Outlay #309-313

309	Local Government (taxes and allocations)	_____
310	State Funds	_____
311	Federal Funds	_____
312	Other Income	_____
313	Total Capital Outlay Income	_____

Standard Operating Expenditures #401-411

401	Salary & Wages Expenditures	_____
402	Employee Benefits Expenditures	_____
403	Total Staff Expenditures	_____
404	Print Materials Expenditures (except Serials)	_____
405	Print Serial Subscription Expenditures	_____
406	Total Print Materials Expenditures	_____
407	Electronic Materials Expenditures	_____
408	Other Materials Expenditures	_____
409	Total Collection Expenditures	_____
410	All Other Operating Expenditures	_____
411	Total Operating Expenditures	_____

Capital Expenditures #500

500	Total Capital Expenditures	_____
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Specific Expenditures #501-503

501	Preservation	_____
502	Expenditures on Childrens Materials	_____
503	Adult Literacy Program	_____

Collections #601-619

601	Childrens Books Added	_____
602	Books Children Held as of June 30	_____

603	Books Young Adult Held as of June 30	<hr/>
604	# of Cataloged Books Added	<hr/>
605	# of Book Titles Added Cataloged in Collection	<hr/>
606	Total Books Held as of June 30	<hr/>
607	# of Government Documents in Separate Collections	<hr/>
608	Total Print Materials Held	<hr/>
609	# of Electronic Books in Collection	<hr/>
610	# of Physical Audio Materials in Collection	<hr/>
611	# of Downloadable Audio Materials in Collection	<hr/>
612	# of Physical Video Materials in Collection	<hr/>
613	# of Downloadable Video Materials in Collection	<hr/>
614.a.	# of Electronic Collections through Local and Other Funding in Collection	<hr/>
614.b.	# of Electronic Collections through State Funding in Collection	<hr/>
614.c.	# of Electronic Collections	<hr/>
615	# of Current Print Serial Subscriptions	<hr/>
616	Number of records in library catalog as of June 30	<hr/>
617	# of Childrens Audio Materials in Collection	<hr/>
618	# of Childrens Video Materials in Collection	<hr/>
619	Equipment collection	<hr/>

Library Services, Annual #801-827

800	Hours Open, All Outlets	<hr/>
801	Library Visits	<hr/>

802	Reference Questions	
802a.	Technology assistance	
803	Physical Item Circulation	
804	Circulation of Childrens Materials	
805	Circulation of Non English Materials	
806	Circulation of Non Book Materials	
806a.	Equipment Circulation	
807	Circulation of Electronic Materials	
808	Successful Retrieval of Electronic Information	
809	Electronic Content Use	
810	Total Circulation	
811	Total Collection Use	
812	ILL loans to others	
813	ILL loans received	
814	# of Pre School Programs	
815	Pre-School Program Attendance	
816	# of School Aged Programs	
817	School Aged Program Attendance	
818	# of Young Adult Programs	
819	Young Adult Program Attendance	
820	# of Adult Programs	
821	Adult Program Attendance	
822	Offsite Programs - Number	

823	Offsite Programs - Attendance	_____
824	# of Children's Programs	_____
825	Childrens Program Attendance	_____
826	Total # of Programs	_____
827	Total Program Attendance	_____

Salary Survey #901-918

901	Beginning Salary for Director	_____
902	Final Salary for Director	_____
903	Beginning Salary for Assistant Director	_____
904	Final Salary for Assistant Director	_____
905	Beginning Salary for Chief Library Division	_____
906	Final Salary for Chief Library Division	_____
907	Beginning Salary for Branch Librarian	_____
908	Final Salary for Branch Librarian	_____
909	Beginning Salary for Entry Level Librarian	_____
910	Final Salary for Entry Level Librarian	_____
911	Beginning Salary for Journeyman Librarian	_____
912	Final Salary for Journeyman Librarian	_____
913	Beginning Salary for Library Tech Assistant	_____
914	Final Salary for Library Tech Assistant	_____
915	Beginning Salary for Clerk	_____
916	Final Salary for Clerk	_____

917 Beginning Salary for Manager of Special
Library Service (non-MLS) _____
918 Final Salary for Manager of Special Library
Service (non-MLS) _____

Electronic Services #856-863

856 Library Utilizes CA Teleconnect Fund _____
857 Library Utilizes the E-Rate Program _____
858 CIPA Compliant _____

Electronic Resources Usage

859 Annual Uses (sessions) of Public Internet
Computers _____
860 Virtual Visits to the library website _____
861 Wireless Sessions Per Year _____
862 Does your library use RFID _____
863 # of Internet Terminals _____

Referenda #870-877

Please leave blank if no referenda occurred during the report year. Do not report referenda from prior years.

870 Referenda Election Date _____
871 Referenda Local Agency _____
872 Referenda Funding Purpose _____
873 Referenda Type of Tax _____
874 Referenda Percentage of Yes Votes _____
875 Referenda Vote Require _____
876 Referenda Vote Outcome _____

Mobile Libraries #1-31

If no mobile libraries then leave blank.

THE FIELDS (IN GREEN) BELOW ARE FOR CSL USE ONLY

1	FSCS Key	_____
2	Library ID	_____
3	Library Code	_____
4	Short Name	_____
5	Bookmobile Name	_____
6	Address	_____
7	City	_____
8	Zip	_____
9	Zip +4	_____
10	County	_____
11	Phone	_____
12	Type	_____
13	Make	_____
14	Model Number	_____
15	Year	_____
16	Chassis Manufacturer	_____
17	Length	_____
18	Book Capacity in Volumes	_____
19	Total Mileage	_____
20	Number of stops	_____
21	Service Hours	_____
22	Weeks per Year	_____
23	Librarians on vehicle - FTE	_____
24	Drivers and Clerks on vehicle - FTE	_____
25	Support Staff off vehicle - FTE	_____
26	Circulation Total	_____
27	Operating and maintenance cost Per Year	_____
28	Number of Internet Terminals - General Public	_____
29	Fiscal Year	_____
30	Metropolitan Status Code	_____
31	Number of bookmobiles	_____

Library Outlet #1-44

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1	FSCSKey	_____
2	State assigned identification number	_____
3	Library Code	_____
4	Short Name	_____
5	Legal Name	_____
6	Physical Street Address	_____
7	City	_____
8	Zip Code	_____
9	Zip+4 Code	_____
10	Mailing Street Address	_____
11	Mailing City	_____
12	Mailing Zip Code	_____
13	Mailing Zip +4	_____
14	County	_____
15	Fax	_____
16	Phone	_____
17	Outlet Type Code	_____
18	Facility Owned By	_____
19	Facility Update Needs	_____
20	Population Served	_____
21	Total Outlet Staff FTE	_____
22	Hours Open, Weekly	_____

23	Hours Open, Annually	_____
24	Weeks Open, Annually	_____
25	Volumes Held	_____
26	Circulation	_____
	Total Outlet Operating	_____
27	Expenditures	_____
28	Year Built	_____
29	Date Library Opened (mm/yyyy)	_____
30	Year Library Remodeled	_____
31	Is this Outlet LEED certified?	_____
32	Size in Square Feet of outlet	_____
33	Number of Reader Seats	_____
34	Days Per Week Library is Open to the Public	_____
35	Staffed when open to public by at least 1 paid librarian & 1 paid	_____
36	Housed in Seperate Quarters?	_____
37	Established Scheduled Hours for Public Service?	_____
38	Degree of Adequacy of this Facility	_____
39	Number of Internet Terminals - General Public	_____
40	What is your library's highest connection speed to the Internet?	_____
41	Is Wireless available at this location?	_____
42	Metropolitan Status Code	_____
43	FSCS Submission Year	_____
44	Outlet Type Sort Code	_____