

Section 2 Population and Outlets

- 2.1 Population of The Legal Service Area
- 2.2 Registered Users as of June 30
- 2.3 Children Borrowers
- 2.4 # of Central Libraries
- 2.5 # of Branch Libraries
- 2.6 # of Bookmobiles
- 2.7 Total # of Outlets
- 2.8 Total Square Footage

Section 3 Library Income

Operating Income

- 3.1 Local Government (all sources)
- 3.2 State Funds (e.g. CLSA, PLF, ELLI, etc.)
- 3.3 Federal Funds (e.g. LSTA or other)
- 3.4 All Other Operating Income
- 3.5 Total Operating Income
- 3.6 CA Literacy Services

Capital Income

- 3.7 Local Government (taxes and allocations)
- 3.8 State Funds
- 3.9 Federal Funds
- 3.10 Other Income
- 3.11 Total Capital Outlay Income

Section 4 Library Expenditures

Staff Expenditures

- 4.1 Salary & Wages Expenditures
- 4.2 Employee Benefits Expenditures
- 4.3 Total Staff Expenditures

Collection Expenditures

- 4.4 Print Materials Expenditures (except Serials)
- 4.5 Print Serial Subscription Expenditures
- 4.6 Total Print Materials Expenditures
- 4.7 Electronic Materials Expenditures
- 4.8 Other Materials Expenditures
- 4.9 Total Collection Expenditures

Other Expenditures

- 4.10 All Other Operating Expenditures
- 4.11 Total Operating Expenditures

Capital Expenditures

- 4.12 Total Capital Expenditures

- 7.20 Offsite Programs - Number
- 7.21 Offsite Programs - Attendance
- 7.22 **Total # of Programs**
- 7.23 **Total Program Attendance**

Electronic Services

- 7.24 CIPA Compliant
- 7.25 Annual Uses of Public Internet Computers
- 7.26 Virtual Visits to the library website
- 7.27 Wireless Sessions Per Year
- 7.28 **# of Internet Terminals**

Library Community Development and Support Information

Please consider adding your story in the notes section of the data entry form. Share your stories and successes!

- 7.29 Did your library provide support for vulnerable populations in the community?
- 7.30 Did your library support your users' personal economic development?
- 7.31 Did your library play a role in responding to, or building resilience after, a crisis in the community?
- 7.32 Did your library support users' personal learning and knowledge development?
- 7.33 Did your library help in develop social capital in your community?

Referenda

Please leave blank if no referenda occurred during the report year. Do not report referenda from prior years.

- 8.1 Referenda Election Date
- 8.2 Referenda Local Agency
- 8.3 Referenda Funding Purpose
- 8.4 Referenda Type of Tax
- 8.5 Referenda Percentage of Yes Votes
- 8.6 Referenda Vote Require
- 8.7 Referenda Vote Outcome
- 8.8 Referenda Notes

Notes

Section 9 Bookmobiles

If no mobile libraries then leave blank.

THE FIELDS (IN GREEN) BELOW ARE FOR CSL USE ONLY

9.1	FSCS Key	_____
9.2	Library ID	_____
9.3	Library Code	_____
9.4	Short Name	_____
9.5	Bookmobile Name	_____
9.6	Address	_____
9.7	City	_____
9.8	Zip	_____
9.9	Zip +4	_____
9.10	County	_____
9.11	Phone	_____
9.12	Type	_____
9.13	Make	_____
9.14	Model Number	_____
9.15	Year	_____
9.16	Chassis Manufacturer	_____
9.17	Length	_____
9.18	Book Capacity in Volumes	_____
9.19	Total Mileage	_____
9.20	Number of stops	_____
9.21	Service Hours	_____
9.22	Weeks per Year	_____
9.23	Librarians on vehicle - FTE	_____
9.24	Drivers and Clerks on vehicle - FTE	_____
9.25	Support Staff off vehicle - FTE	_____
9.26	Circulation Total	_____
9.27	Operating and maintenance cost Per Year	_____
9.28	Number of Internet Terminals - General Public	_____
9.29	Fiscal Year	_____
9.30	Metropolitan Status Code	_____
9.31	Number of bookmobiles	_____

Notes

Section 10 Library Outlets

THE FIELDS (IN GREEN) BELOW ARE FOR CSL USE ONLY

10.1	FSCSKey	
10.2	State assigned identification number	
10.3	Library Code	
10.4	Short Name	
10.5	Legal Name	
10.6	Physical Street Address	
10.7	City	
10.8	Zip Code	
10.9	Zip+4 Code	
10.10	Mailing Street Address	
10.11	Mailing City	
10.12	Mailing Zip Code	
10.13	Mailing Zip +4	
10.14	County	
10.15	Phone	
10.16	Outlet Type Code	
10.17	Facility Owned By	
10.18	Facility Update Needs	
10.19	Population Served	
10.20	Total Outlet Staff FTE	
10.21	Hours Open, Weekly	
10.22	Hours Open, Annually	
10.23	Weeks Open, Annually	
10.24	Volumes Held	
10.25	Circulation	
10.26	Total Outlet Operating Expenditures	
10.27	Year Built	
10.28	Date Library Opened (mm/yyyy)	
10.29	Year Library Remodeled	
10.30	Is this Outlet LEED certified?	
10.31	Size in Square Feet of outlet	
10.32	Number of Reader Seats	
10.33	Days Per Week Library is Open to the Public Staffed when open to public by at least 1 paid librarian & 1	
10.34	paid clerical?	
10.35	Housed in Seperate Quarters?	
10.36	Established Scheduled Hours for Public Service?	
10.37	Degree of Adequacy of this Facility	
10.38	Number of Internet Terminals - General Public What is your library's highest connection speed to the	
10.39	Internet?	
10.40	Is Wireless available at this location?	
10.41	Metropolitan Status Code	
10.42	FSCS Submission Year	

10.43 Outlet Type Sort Code

Notes

