

CALL AND NOTICE OF A  
SPECIAL MEETING / STUDY SESSION  
of the  
MONROVIA CITY COUNCIL  
City Council Chambers  
415 South Ivy Avenue  
Tuesday, March 31, 2020  
7:30 P.M.

**CORONAVIRUS DISEASE (COVID-19) ADVISORY**

As a precaution to protect staff, our constituents, and elected officials, in accordance with Executive Order N-29-20 and guidance from the California Department of Public Health on gatherings, there will NOT be a physical meeting location and all public participation will be electronic. Remote public participation is allowed in the following ways:

- 1) Cable T.V. Broadcast on KGEM (Spectrum Channel 99 or Giggle Fiber Channel 87-2)
- 2) Livestream online at [www.foothillsmedia.org/monrovia](http://www.foothillsmedia.org/monrovia)

Public comment will be accepted on any item on this Special Meeting agenda via email to the City Clerk at [cityclerk@ci.monrovia.ca.us](mailto:cityclerk@ci.monrovia.ca.us) before 7:00 p.m. on March 31, 2020. Comments provided via email will be posted on the City website and distributed to City Council. Comments received after that time will be posted on the City's website and forwarded to the City Council after the meeting.

Pursuant to the Governor's Executive Order N-29-20, City Councilmembers may participate via teleconference.

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|--------------|--|
| CONVENE      | Mayor Tom Adams  |
| ROLL CALL    | Councilmembers Alexander C. Blackburn, Gloria Crudgington, Becky A. Shevlin, Mayor Pro Tem Larry J. Spicer, and Mayor Tom Adams  |
| PUBLIC INPUT | For items on the Agenda  |
| DISCUSSION   |  |
| A.           | COVID-19 Emergency Response<br>Staff Reference: City Manager Dylan Feik  |
| B.           | <a href="#"><u>Consideration of Urgency Ordinance Adopting Emergency Regulations Prohibiting Evictions for Non-Payment of Rent and "No-Fault" Evictions and Declaring the Urgency Thereof, Ordinance No. 2020-04U</u></a><br>Staff Reference: City Attorney Craig Steele |

ADJOURN

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 24 hours prior to the meeting. Dated this 30th day of March, 2020.

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Alice D. Atkins, MMC, City Clerk



In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the City Clerk's Office at 932-5505. Please notify the City Clerk's Office at least seventy-two hours prior to the meeting so that reasonable arrangements can be made to ensure accessibility.

