California Public Library Survey

THE FIELDS (IN GREEN) BELOW ARE FOR CSL USE ONLY THE FIELDS (IN RED) BELOW ARE SYSTEM CALCULATED

Section 1 Directory and Administrative Information

| | - | |
|------------|--|------------|
| 1.1 | Library ID | |
| 1.2 | FSCS ID | |
| 1.3 | Short Name | |
| 1.4 | Library Name | |
| Director (| If position is not filled, enter "VACANT" in 1.6 and leave 1. 7 $\&$ | 1.8 blank) |
| 1.5 | Courtesy Title | |
| 1.6 | Director First Name | |
| 1.7 | Director Middle Name | |
| 1.8 | Director Last Name | |
| 1.9 | Director Title | |
| 1.10 - 1 | 1.17 CSL only. Contact CSL with changes | |
| 1.10 | Street Address | |
| 1.11 | City | |
| 1.12 | Zip | |
| 1.13 | Zip +4 | |
| 1.14 | Mailing Address | |
| 1.15 | Mailing City | |
| 1.16 | Mailing Zip | |
| 1.17 | Mailing Zip +4 | |
| 1.18 | Public Phone Number - Administration | |
| 1.19 | Reference Phone Number | |
| 1.20 | TDD for Deaf | |
| 1.21 | Library Director's Email address | |
| | | |
| 1.21a | Include email in directory distributed to CA library directors? | |
| 1.22 | Library's Public Email address or "Contact us" URL | |
| 1.23 | Library's Web Address | |
| 1.24 | Name of person completing this survey | |
| 1.25 | Phone # of person completing this survey | |
| 1.26 | Email address of person completing this survey | |
| | | |
| Section | 1a. COVID-19 Data (all yes/no questions) | |
| 1.40 | Closed outlets due to COVID | |
| 1.41 | Public services during COVID | |
| 1.42 | Added Electronic Materials during COVID | |
| 1.43 | Electronic library cards before COVID | |
| 1.44 | Electronic library cards during COVID | |
| 1.45 | Reference service during COVID | |
| 1.46 | Outside service during COVID | |
| 1.47 | Live virtual programs during COVID | |
| 1.48 | Recorded program content during COVID | |
| | | |

| 1.49 | External wifi access before COVID | |
|---------|---|---|
| 1.50 | External wifi access added during COVID | |
| 1.51 | External wifi access increased during COVID | |
| 1.52 | Staff reassigned during COVID | |
| | | |
| Section | n 2 Population and Outlets | |
| 2.1 | Population of The Legal Service Area (CSL only) | |
| 2.2 | Registered Users as of June 30 | |
| 2.3 | Children Borrowers | |
| 2.4 | # of Central Libraries | _ |
| 2.5 | # of Branch Libraries | |
| 2.6 | # of Bookmobiles | |
| 2.7 | Total # of Outlets (auto calculated) | |
| | Total Square Footage (auto calculated in LibPAS from entries | |
| 2.8 | in outlets section) | |
| | | |
| Section | n 3 Library Income | |
| Opera | ting Income | |
| 3.1 | Local Government (all sources) | |
| 3.2 | State Funds (e.g. CLSA, PLF, ELLI, etc.) | |
| 3.3 | Federal Funds (e.g. LSTA or other) | |
| 3.4 | All Other Operating Income | |
| 3.5 | Total Operating Income (auto calculated) | |
| | | |
| - | al Income | |
| 3.7 | Local Government (taxes and allocations) | |
| 3.8 | State Funds | |
| 3.9 | Federal Funds | |
| 3.10 | Other Income | |
| 3.11 | Total Capital Outlay Income (auto calculated) | |
| Saction | n 4 Library Expenditures | |
| | | |
| | Expenditures | |
| 4.1 | Salary & Wages Expenditures | |
| 4.2 | Employee Benefits Expenditures Total Staff Expenditures (out a calculated) | |
| 4.3 | Total Staff Expenditures (auto calculated) | |
| | tion Expenditures | |
| 4.4 | Print Materials Expenditures (except Serials) | |
| 4.5 | Print Serial Subscription Expenditures | |
| 4.6 | Total Print Materials Expenditures (auto calculated) | |
| 4.7 | Electronic Materials Expenditures | |
| 4.8 | Other Materials Expenditures | |
| 4.9 | Total Collection Expenditures (auto calculated) | |
| | Expenditures | |
| 4.10 | All Other Operating Expenditures | |

| 4.11 | Total Operating Expenditures (auto calculated) | |
|---------|---|--|
| Capita | al Expenditures | |
| 4.12 | Total Capital Expenditures | |
| | | |
| Section | n 5 Library Staff | |
| 5.1 | Total count of persons employed - full and part time | |
| 5.2 | ALA Librarians (FTE) who have accredited ALA Masters | |
| 5.3 | FTE Total Librarians (ALA or other) | |
| 5.4 | FTE All other paid staff | |
| 5.5 | Staff FTE (auto calculated) | |
| 5.6 | FTE Volunteers (Average FTE per week - not hours) | |
| Section | n 6 Library Collections | |
| 6.1 | Books Children Held as of June 30 | |
| 6.2 | Books Young Adult Held as of June 30 | |
| 6.3 | Total Print Materials Held | |
| 6.4 | # of Electronic Books in Collection | |
| 6.5 | # of Physical Audio Materials in Collection | |
| 6.6 | # of Downloadable Audio Materials in Collection | |
| 6.7 | # of Physical Video Materials in Collection | |
| 6.8 | # of Downloadable Video Materials in Collection | |
| | # of Electronic Collections through Local and Other Funding | |
| 6.9 | in Collection | |
| | # of Electronic Collections through State Funding in | |
| 6.10 | Collection (no more than 3) | |
| 6.11 | # of Electronic Collections in Collection (auto calculated) | |
| 6.12 | # of Current Serial Subscriptions | |
| Section | n 7 Library Services | |
| | Hours Open, All Outlets (auto calculated in LibPAS with | |
| 7.1 | entries in outlets section) | |
| 7.2 | Library Visits | |
| | 7.2a Library visit reporting method | |
| 7.3 | Reference Transactions | |
| | 7.3a Reference transactions reporting method | |
| Circul | • • | |
| 7.4 | Physical Item Circulation | |
| 7.5 | Circulation of Childrens Materials | |
| 7.6 | Circulation of Non English Materials | |
| 7.7 | Circulation of Electronic Materials | |
| 7.8 | Successful Retrieval of Electronic Information | |
| 7.9 | Electronic Content Use (auto calculated) | |
| 7.10 | Total Circulation (auto calculated) | |
| 7.11 | Total Collection Use (auto calculated) | |
| 7 12 | III loans to others | |

| 7.13 | ILL loans received | | | | |
|---------|--|--|--|--|--|
| Live Pr | Live Programming | | | | |
| 7.14 | # of Children's Programs | | | | |
| 7.14a | Live, In-person | | | | |
| 7.14b | Live, Virtual | | | | |
| 7.15 | Children's Program Attendance | | | | |
| 7.15a | Live, In-person | | | | |
| 7.15b | Live, Virtual | | | | |
| 7.16 | # of Young Adult Programs | | | | |
| 7.16a | Live, In-person | | | | |
| 7.16b | Live, Virtual | | | | |
| 7.17 | Young Adult Program Attendance | | | | |
| 7.17a | Live, In-person | | | | |
| 7.17b | Live, Virtual | | | | |
| 7.18 | # of Adult Programs | | | | |
| 7.18a | Live, In-person | | | | |
| 7.18b | Live, Virtual | | | | |
| 7.19 | Adult Program Attendance | | | | |
| 7.19a | Live, In-person | | | | |
| 7.19b | Live, Virtual | | | | |
| 7.20 | Of the above programs, how many were offsite? | | | | |
| 7.21 | Attendance at offsite programs | | | | |
| 7.22 | Total # of Programs (auto calculated) | | | | |
| 7.23 | (auto calculated)Total Program Attendance | | | | |
| Record | ded Programming | | | | |
| 7.24 | # recordings of program content | | | | |
| 7.25 | # views of recorded program content | | | | |
| 7.26 | # on-demand views of recorded live programs | | | | |
| Electro | lectronic Services | | | | |
| 7.27 | CIPA Compliant | | | | |
| 7.28 | Annual Uses of Public Internet Computers | | | | |
| 7.29 | Virtual Visits to the library website | | | | |
| 7.30 | Wireless Sessions Per Year | | | | |
| | # of Internet Terminals (auto calculated from entries in | | | | |
| 7.31 | Outlets sections) | | | | |

| 7.32 Is there anything else you'd like to report about the services your library provided in the reporting period? Share a story about how your library met your community's needs. | | | | |
|---|--|--|--|--|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Section 8 Referenda

| Please I | leave blank if no | referenda oc | ccurred during the | renort v | ear Do not | report referen | da from prior | vears |
|----------|---------------------|----------------|--------------------|-------------|--------------|----------------|------------------|--------|
| ricasci | icave bialik ii iic | , referenda od | Luiteu uuring un | : I CDUIL V | cai. Du iiui | . 1 | ua ii oiii piioi | veais. |

| Referendum Election Date | |
|------------------------------------|--|
| ReferendumLocal Agency | |
| Referendum Funding Purpose | |
| Referendum Type of Tax | |
| Referendum Percentage of Yes Votes | |
| Referendum Vote Required | |
| Referendum Vote Outcome | |
| Referendum Notes | |
| | ReferendumLocal Agency Referendum Funding Purpose Referendum Type of Tax Referendum Percentage of Yes Votes Referendum Vote Required Referendum Vote Outcome |

Notes

Section 9 Bookmobiles

If no mobile libraries then leave blank.

9.1-9.11 CSL only. Contact CSL with changes

| .1-9.11 | CSL Offig. Contact CSL with changes | |
|---------|--|--|
| 9.1 | FSCS Key | |
| 9.2 | Library ID | |
| 9.3 | Library Code | |
| 9.4 | Short Name | |
| 9.5 | Bookmobile Name | |
| 9.6 | Address | |
| 9.7 | City | |
| 9.8 | Zip | |
| 9.9 | Zip +4 | |
| 9.10 | County | |
| 9.11 | Phone | |
| 9.12 | Туре | |
| 9.13 | Make | |
| 9.14 | Model Number | |
| 9.15 | Year | |
| 9.16 | Chassis Manufacturer | |
| 9.17 | Length | |
| 9.18 | Book Capacity in Volumes | |
| 9.19 | Total Mileage | |
| 9.20 | Number of stops | |
| 9.21 | Service Hours | |
| 9.22 | Weeks per Year | |
| 9.22a | Number of weeks bookmobile closed due to COVID | |
| | Number of weeks bookmobile had limited occupancy | |
| 9.22b | during COVID | |
| 9.23 | Librarians on vehicle - FTE | |
| 9.24 | Drivers and Clerks on vehicle - FTE | |
| 9.25 | Support Staff off vehicle - FTE | |
| 9.26 | Circulation Total | |
| 9.27 | Operating and maintenance cost Per Year | |
| 9.28 | Number of Internet Terminals - General Public | |
| | | |

Notes

Section 10 Library Outlets

| 0.1-10.1 | 4 are CSL only. Contact CSL with changes | |
|----------|---|--|
| 10.1 | FSCSKey | |
| 10.2 | State assigned identification number | |
| 10.3 | Library Code | |
| 10.4 | Short Name | |
| 10.5 | Legal Name | |
| 10.6 | Physical Street Address | |
| 10.7 | City | |
| 10.8 | Zip Code | |
| 10.9 | Zip+4 Code | |
| 10.10 | Mailing Street Address | |
| 10.11 | Mailing City | |
| 10.12 | Mailing Zip Code | |
| 10.13 | Mailing Zip +4 | |
| 10.14 | County | |
| 10.15 | Phone | |
| 10.16 | Outlet Type Code | |
| 10.17 | Facility Owned By | |
| 10.18 | Facility Update Needs | |
| 10.19 | Population Served | |
| 10.20 | Total Outlet Staff FTE | |
| 10.21 | Hours Open, Weekly | |
| 10.22 | Hours Open, Annually | |
| 10.23 | Weeks Open, Annually | |
| 10.23a | Number of weeks outlet closed due to COVID | |
| | | |
| 10.23b | Number of weeks outlet had limited occupancy during COVID | |
| 10.24 | Volumes Held | |
| 10.25 | Circulation | |
| 10.26 | Total Outlet Operating Expenditures | |
| 10.27 | Year Built | |
| 10.28 | Date Library Opened (mm/yyyy) | |
| 10.29 | Year Library Remodeled | |
| 10.30 | Is this Outlet LEED certified? | |
| 10.31 | Size in Square Feet of outlet | |
| 10.32 | Number of Reader Seats | |
| 10.33 | Days Per Week Library is Open to the Public | |
| 10.34 | Paid staff? | |
| 10.35 | Housed in Separate Quarters? | |
| 10.36 | Established Scheduled Hours for Public Service? | |
| 10.37 | Degree of Adequacy of this Facility | |
| 10.38 | Number of Internet Terminals - General Public | |
| | What is your library's highest connection speed to the | |
| 10.39 | Internet? | |
| 10.40 | Is Wireless available at this location? | |

| 10.41 | Wifi Network name | |
|--------|--|--|
| 10.42 | User name required? | |
| 10.43 | User name | |
| 10.44 | Password required? | |
| 10.45 | Password | |
| 10.46 | Is wifi network available 24/7? | |
| 10.47a | If not, when is it available? Start Time | |
| 10.47b | If not, when is it available? End time | |
| 10.48 | Maximum number of users at one time | |
| 10.49 | Name of internet provider (e.g. AT&T) | |

Notes