



# The Hale Corporation

BUILDERS AND DEVELOPERS

16385-21646

ND  
CLSR

February 15, 1995

Los Angeles County Department of Public Works  
Waste Management Division  
P.O. Box 1460  
Alhambra, California 91802-1460

RECEIVED

FEB 16 1995

DEPARTMENT OF PUBLIC WORKS  
WASTE MANAGEMENT DIVISION

RE: Permit No. P000090799  
File No. 016385 021646

0124146

To Whom It May Concern:

We are in receipt of your invoice for Hazardous Material Underground Storage Permit Fee for our property located at 840 W. Huntington Drive, Monrovia (copy enclosed). Per my telephone conversation with your office today, the storage tanks at this location were removed April of 1994. I am enclosing a copy of the Final Closure Report for Underground Storage Tank Removal and Site Remediation and request that this and future permit fees be waived. As I informed your office today, the file numbers on both documents match, however the permit numbers seem to be a digit off. Please advise if there is an error on our part.

If you require any further information, please contact my office.

Sincerely,

Jeanne Nugent  
THE HALE CORPORATION

enclosure - 2

HALE CORPORATION/VACANT LOT  
840 W HUNTINGTON DR  
MONROVIA, CA 91016

HAZARDOUS MATERIAL UNDERGROUND STORAGE PERMIT FEE  
FOR PERMIT PERIOD: 03/30/95 THROUGH 03/29/96

PERMIT NO: P000090799  
FILE NO: 016385 021646  
AREA: 3G  
DATE: 01/31/95

FOR \_\_\_\_\_  
ITEM \_\_\_\_\_  
APPROV. \_\_\_\_\_ DATE \_\_\_\_\_  
PAYMENT DATE \_\_\_\_\_  
PAID BY \_\_\_\_\_ DATE \_\_\_\_\_

RECEIVED  
FEB 08 1995

THE HALE CORPORATION

PERMITTEE MAILING ADDRESS:

HALE CORPORATION  
513 SOUTH MYRTLE AVE.  
MONROVIA, CA 91016

RETURN TO: LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS  
CASHIER UNIT  
P. O. BOX 1460  
ALHAMBRA, CA 91802

MAKE CHECK PAYABLE TO: L.A. COUNTY DEPARTMENT OF PUBLIC WORKS

\*\*\*\*\*  
\* AMOUNT DUE: \$151.00 \*  
\* DUE DATE: 04/30/95 \*  
\*\*\*\*\*

NUMBER OF PERMITTED TANKS: 2

FEE TYPE	FEE DESCRIPTION	BALANCE FORWARD	ANNUAL FEE	AMOUNT OWING
1	ANNUAL PERMIT FEE		\$151.00	\$151.00
	TOTALS		\$151.00	\$151.00

DUE DATE: 04/30/95

PAYMENTS MUST BE RECEIVED BY 05/30/95. FEE SUBJECT TO A 10% PENALTY FOR EVERY 30 DAYS DELINQUENT PAST THE DUE DATE. PERMITS DELINQUENT 90 DAYS PAST THE DUE DATE ARE SUBJECT TO SUSPENSION.

REFER ALL INQUIRES TO: L.A. COUNTY DEPARTMENT OF PUBLIC WORKS (818) 458-3517  
\* RETAIN THIS PORTION FOR YOUR RECORDS \*

HALE CORPORATION/VACANT LOT  
840 W HUNTINGTON DR  
MONROVIA, CA 91016

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FOR PERMIT PERIOD: 03/30/95 THROUGH 03/29/96

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\* AMOUNT DUE: \$151.00 \*  
\* DUE DATE: 04/30/95 \*  
\*\*\*\*\*

REFER ALL INQUIRES TO: L.A. COUNTY DEPARTMENT OF PUBLIC WORKS (818) 458-3517  
\* RETURN THIS PORTION WITH PAYMENT \*

**FINAL CLOSURE REPORT**  
**UNDERGROUND STORAGE TANK REMOVAL**  
**SITE REMEDIATION**

**840 WEST HUNTINGTON DRIVE**  
**MONROVIA, CA 91016**

**MONROVIA FIRE DEPARTMENT PERMIT #6646**  
**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
**PERMIT #90797, FILE #016385-021646**

**APRIL, 1994**

**Prepared For:**  
**THE HALE CORPORATION**  
**513 South Myrtle Avenue**  
**Monrovia, CA 91016**

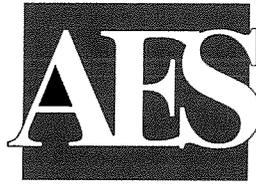


**ATHANOR**  
**ENVIRONMENTAL**  
**SERVICES**  
**INC.**

Site Assessments • Environmental Impact Studies  
Economic and Feasibility Studies

25 North Mentor Avenue  
Pasadena, California 91106

(818) 440-1736  
FAX: (818) 356-9717



ATHANOR  
ENVIRONMENTAL  
SERVICES  
INC.

25 North Mentor Avenue  
Pasadena, California 91106

Phone (818) 440-1736  
Fax (818) 356-9717

April 29, 1994

Mr. Richard T. Hale  
President  
The Hale Corporation  
513 South Myrtle Avenue  
Monrovia, CA 91016

**Re: Final Closure Report for Removal of Underground Storage Tanks  
and Site Remediation -- 840 West Huntington Drive, Monrovia,  
CA 91016**

Dear Mr. Hale:

Athanor Environmental Services, Inc. (AES) is pleased to submit this final closure report for removal of underground storage tanks (USTs) and site remediation at 840 West Huntington Drive, Monrovia, California 91016.

The report concludes that no significant concentrations of regulated contaminants remain in the subsurface soil in conjunction with the abovementioned USTs. It recommends that the Monrovia Fire Department grant final closure on the subject site, with no further action required.

If you have any questions, please don't hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "George A. Johnson".

George A. Johnson  
President



**FINAL CLOSURE REPORT**  
**UNDERGROUND STORAGE TANK REMOVAL**  
**SITE REMEDIATION**

**840 WEST HUNTINGTON DRIVE**  
**MONROVIA, CA 91016**

**MONROVIA FIRE DEPARTMENT PERMIT #6646**  
**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
**PERMIT #90797, FILE #016385-021646**

**APRIL, 1994**

**Prepared For:**  
**THE HALE CORPORATION**  
**513 South Myrtle Avenue**  
**Monrovia, CA 91016**

**Prepared By:**  
**ATHANOR ENVIRONMENTAL SERVICES, INC.**  
**25 North Mentor Avenue**  
**Pasadena, CA 91106**

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- A. UST Installation Permit Receipt  
UST Removal Permit Application  
UST Removal Permit  
SCAQMD Rule 1166 Contaminated Soil Mitigation Plan
- B. UST Liquid, Sludge, and Solid Disposal Manifest
- C. Certified Industrial Hygienist Certificate
- D. Laboratory Reports
- E. Manifest of Soil Disposal  
Receipt for Soil Disposal

**A. Introduction**

On Monday, April 4, 1994, Athanor Environmental Services, Inc. (AES) removed two underground storage tanks (USTs) located at 840 West Huntington Drive, Monrovia, California 91016, as shown in Figure 1 -- Local Vicinity Map. This removal of USTs was performed under the supervision of Inspector Frank Deckart, Monrovia Fire Department.

The two abovementioned USTs were located beneath surface of the subject property, as shown in Figure 2 -- Site Layout.

**B. Tank Installation and Removal Permits**

These USTs, both of single-wall steel construction, were not permitted for installation by the Los Angeles County Department of Public Works, Waste Management Division (LACDPW). An UST installation permit is required by LACDPW before a removal permit is issued. A permit to install two USTs was issued, File #016385-021646.

A permit to remove two USTs was issued by LACDPW, Permit #90797, File #21646, as follows:

<u>Tank #</u>	<u>Capacity (in gallons)</u>	<u>Contents</u>
1	1,000	Gasoline
2	250	Waste Oil

A permit to remove two USTs was also issued by the Monrovia Fire Department, Permit #6646.

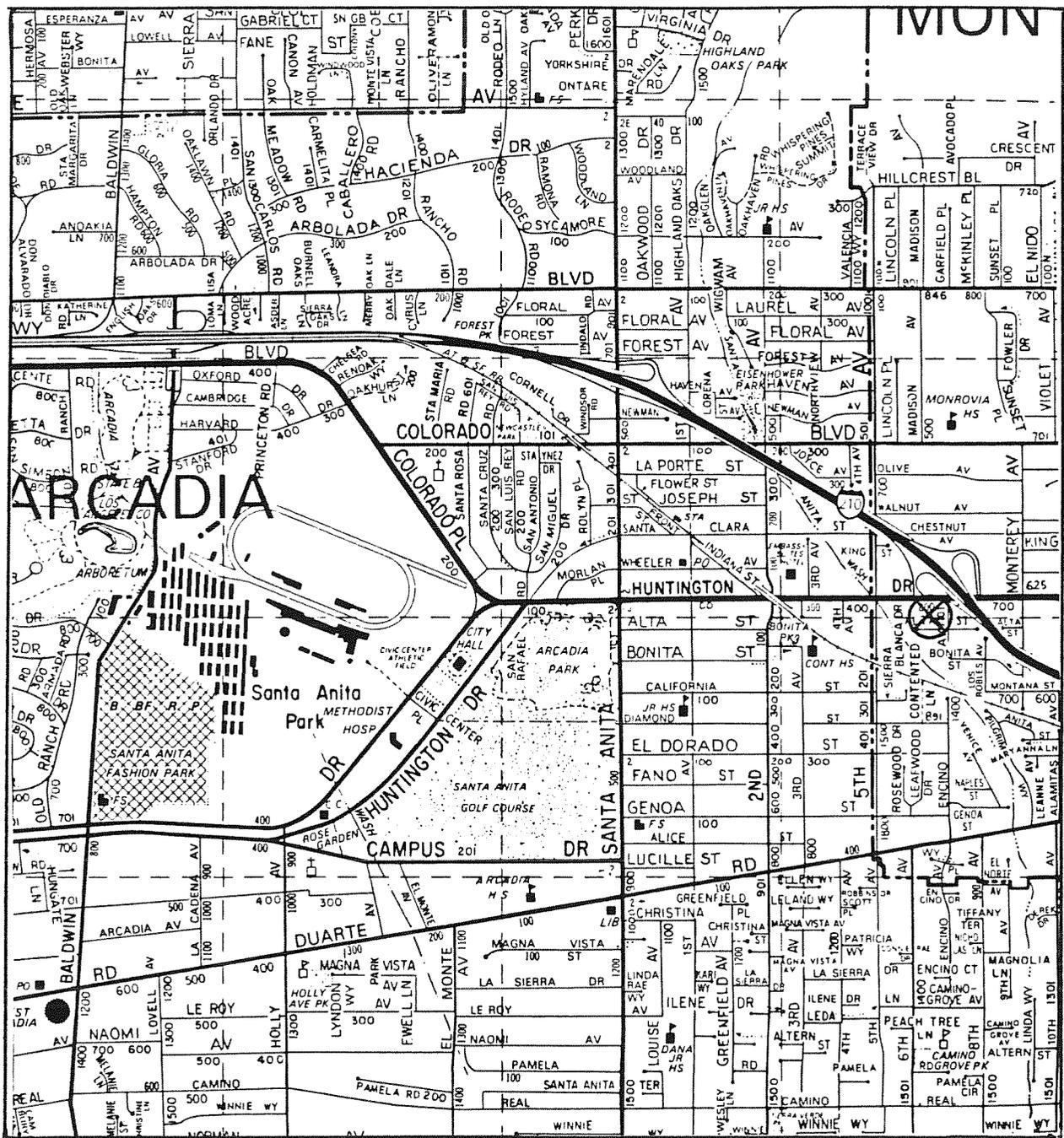
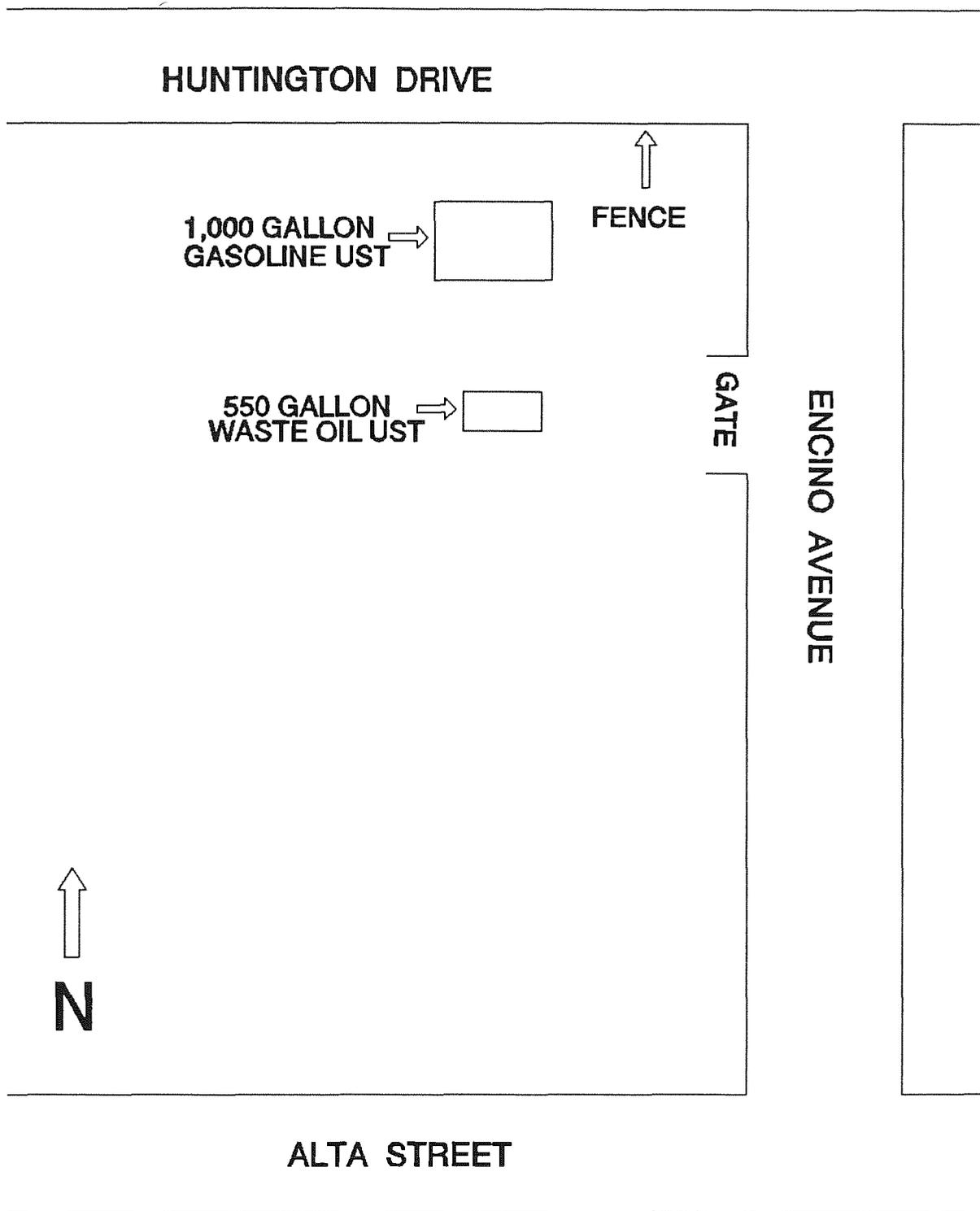


FIGURE 1. LOCAL VICINITY MAP

⊗ Location of Subject Parcel



NOT TO SCALE

FIGURE 2. SITE LAYOUT

A South Coast Air Quality Management District (SCAQMD) Rule 1166 contaminated soil mitigation plan, Application #264563, was approved by the AQMD. Plan conditions were initialed by the property owner.

The installation permit receipt for the USTs, the LACDPW permit for removal, the Monrovia Fire Department permit for removal, and the initialed SCAQMD Rule 1166 contaminated soil mitigation plan are included in Appendix A.

#### **E. Tank Removal Activities**

Redi Rental & Leasing, Inc. served as the prime contractor.

##### **1. Removal of Gasoline UST Contents**

According to Fire Department records, the Fire Department had authorized Gasoline UST abandonment in place and closure in 1975, by filling the UST with sand. However, upon inspection, prior to removal, the UST was found to be nearly full with a water-gasoline mixture. This was removed by A & J Environmental of Wilmington. The tank was degassed under the supervision of Inspector Deckart.

##### **2. Removal of Waste Oil Contents**

According to the representations of the prior owner, the waste oil UST had a capacity of 250 gallons. However, upon inspection, prior to removal, the UST was found to have a capacity of 550 gallons. Further, the tank was found to be nearly full with waste oil, sludge, and solids. This was removed by pressure rinsing, scraping, digging, and pumping. A second vacuum truck and crew, Nieto and Sons Trucking, Inc. of Brea, was called in to assist and to provide additional transportation capacity.

### **3. Tank Rinse, Petroleum Products, Sludge, and Solids Disposal**

USTs were triple rinsed, prior to removal, by A & J Environmental. 900 gallons of gasoline, water, and and rinseate were removed from the gasoline USTs by A & J Environmental and disposed of at the Gibson Environmental disposal facility in Compton, in accordance with LACDPW and Fire Departmemnt regulations, as "Non Resource Conservation and Recovery Act (RCRA) Hazardous Waste-Liquid" under Hazardous Waste Manifest #92729698. A copy of this manifest is included in Appendix B

1,260 gallons of waste oil, sludge, and rinseate were removed from the waste oil UST by Nieto & Sons as and disposed of at the Demenno Kerdoon disposal facility in Compton, in accordance with applicable regulations, as "Non RCRA Hazardous Waste-Liquid" under Hazardous Waste Manifest #92351830. A copy of this manifest is included in Appendix B.

Solids removed from the waste oil UST were stored in three sealed U. S. Department of Transportation (DOT)-approved 55 gallon drums and later transported by Redi Rental and disposed of at the Statewide disposal facility in Los Angeles, in accordance with applicable regulations, as "Non RCRA Hazardous Waste-Solid" under Hazardous Waste Manifest #92729704. A copy of this manifest is included in Appendix B.

### **4. Cleaned Tank Disposal and Recycling**

Tank cleanliness after triple rinse was certified by a certified industrial hygienist, Dr. Stuart E. Salot, CTL Environmental Services, Harbor City. A copy of the tank certification report is included in Appendix C.

The USTs were removed from the excavations, under the supervision of Inspector Deckart, and transported to an approved disposal facility, L.A. Industrial Service, Inc. in Gardena, as non-hazardous for recycling in accordance with applicable regulations, by Redi Rental and Leasing, Inc. A copies of the receipt for the UST tank disposal is included in Appendix B.

#### **5. Other Excavation Activities**

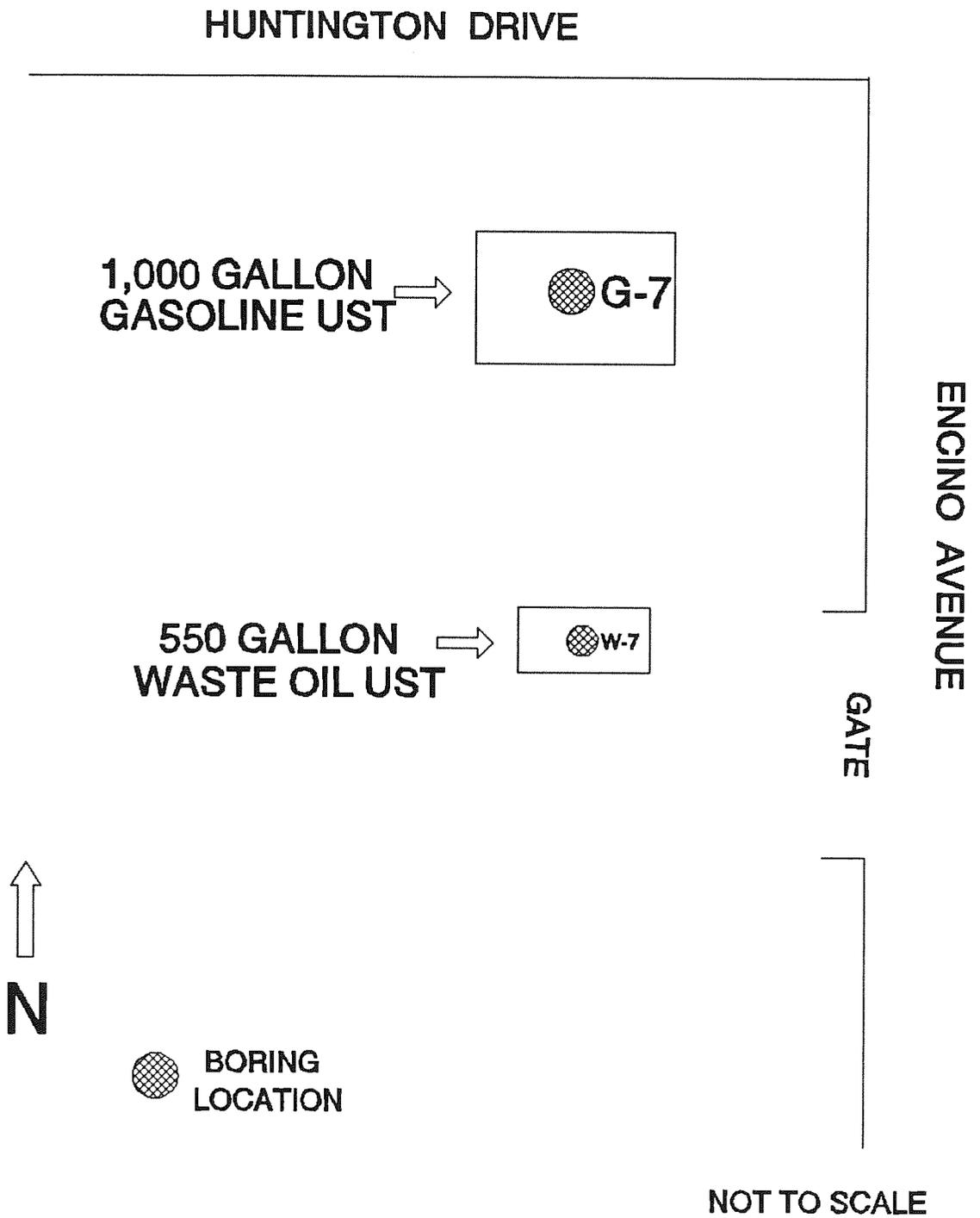
Gasoline UST and waste oil UST excavation spoils were stockpiled adjacent to the excavations.

Excavated soil was monitored for volatilizing organic gases with a MicroTip photo-ionization detector (PID), as required by the SCAQMD Rule 1166 Contaminated Soil Mitigation Plan. Maximum concentrations encountered were 426 parts per million (ppm).

#### **F. Fire Department-Required Soil Sampling Program**

At the direction of Inspector Deckart, soil samples were collected from beneath the USTs, as shown in Figure 3 -- UST Excavation Sampling Diagram, in accordance with LACDPW and Fire Department protocol, for transport to a state-certified analytical laboratory under chain-of-custody for analysis. The soil sampling was supervised by Inspector Frank Deckart of the Monrovia Fire Department.

Following UST removal, soil samples were collected from approximately two feet into the natural soil below each UST excavation. One sample was collected from beneath the center of the former 1,000 gallon gasoline tank at a depth of approximately seven feet, as shown in Figure 3. This sample was to be analyzed by EPA Method 8015 Modified for total petroleum hydrocarbons (TPH)



**FIGURE 3**  
**UST EXCAVATION SAMPLING DIAGRAM**

-- screened for gasoline, by EPA Method 8020 for benzene, toluene, zylenes, and ethylbenzene (BTXE), by EPA Method 8240 for volatile organic compounds (VOCs), and by CAM Metals Method for toxic heavy metals.

One sample was collected from beneath the former 550 gallon waste oil tank, as shown in Figure 3. These samples were to be analyzed by EPA Method 8015 Modified for TPH--- screened for diesel, EPA Method 8020 for BTXE, by EPA Method 8240 for VOCs, and by CAM Metals Method for toxic heavy metals.

All soil samples were collected from the backhoe bucket in clean brass sampling tubes measuring 1 and 1/2 inches in diameter by six inches long, with no headspace allowed. These sampling tubes were seated inside a zero contamination tube fitted to a hand auger with a driveable T-bar. The ends of the sample tubes were immediately sealed with plastic end caps and tape. All sample tubes were labeled and placed in a field cooler chilled to approximately four degrees Centigrade. All samples were transported to a state-certified analytical laboratory under chain-of-custody protocol for analysis. Copies of the chain-of-custody forms are included in Appendix D.

#### **G. Laboratory Results**

Both the gasoline UST excavation sample, G-7, and the waste oil excavation sample, W-7, tested beneath detection limits, less than one part per million (ppm), for TPH in the gasoline range.

Sample G-7 also tested beneath detection limits, 10 ppm, for TPH in the diesel range. Sample W-7 showed a TPH concentration in the diesel range of 4,500 ppm. The chromatogram indicated the presence of a heavy late eluting fuel resembling waste oil.

No significant concentrations of VOCs or toxic heavy metals were encountered in either sample.

The laboratory report is included in Appendix E.

#### **H. Backfilling Gasoline UST Excavation**

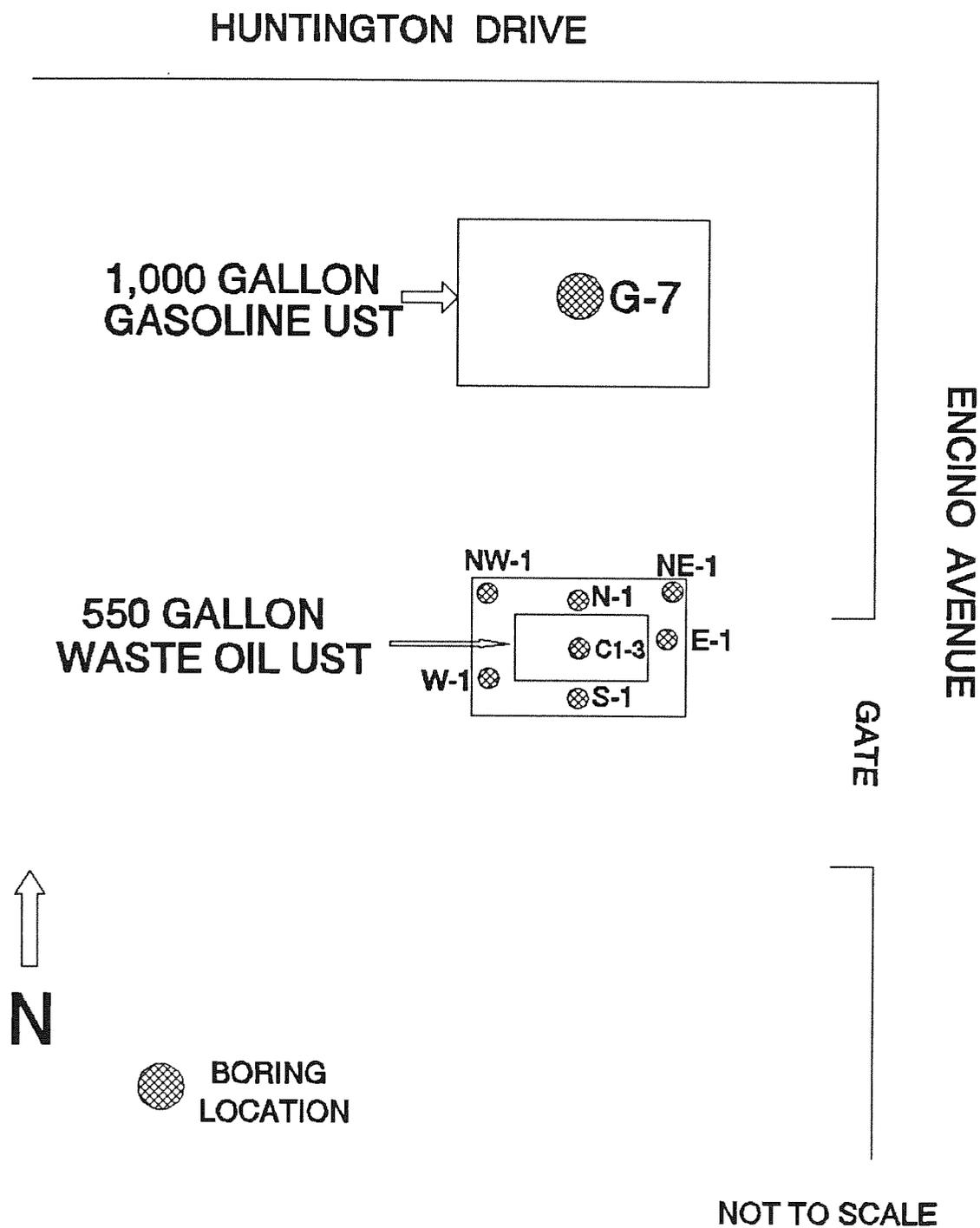
With the permission of Inspector Deckart, the gasoline UST excavation cavity was backfilled with soil from the soils pile and compacted. The waste oil UST excavation was left open and surrounded with protective barrier tape. The spoils pile was covered with visquine plastic sheeting.

#### **I. Exploratory Excavation and Mobile Laboratory Analysis**

With the permission of Inspector Deckart, AES attempted to define and remove the limits of significant TPH concentrations in the subsurface soil surrounding the waste oil UST excavation. A long-reach excavator and a state-certified mobile analytical laboratory were employed.

On Wednesday, April 13, 1994, the excavation cavity was enlarged and samples were collected for immediate analysis by the onsite mobile laboratory by EPA Method 418.1 for TPH, as shown in Figure 4 -- UST Excavation Sampling Diagram with Mobile Laboratory. The mobile laboratory was employed to allow quicker response in characterizing any soil contamination. This methodology was given verbal approval by Inspector Deckart.

All samples were collected with a hand auger fitted with a zero contamination tube and a driveable T bar. All samples were collected in clean stainless steel sampling tubes, measuring one inch diameter by 12 inches long, driven into the soil. The ends of



**FIGURE 4**  
**UST EXCAVATION SAMPLING DIAGRAM**  
**WITH MOBILE LABORATORY**

the sample tubes were immediately sealed with plastic end caps. All samples were labeled and given directly to the onsite mobile laboratory under chain-of-custody protocol for analysis. Copies of the chain-of-custody forms are included in Appendix D.

**J. Mobile Laboratory Results -- UST Excavation**

Analytical results for the soil samples collected during the excavation are as follows (for TPH in ppm):

<u>Sample</u>	<u>Concentration</u>	<u>Depth (feet)</u>	<u>Sample Location</u>
C-1	1,430	8	Center of bottom
C-2	118	10	Center of bottom
C-3	18	12	Center of bottom
N-1	116	10	North side botton/sidewall
S-1	134	10	North bottom/sidewall
W-1	14	11	West bottom/sidewall
E-1	26	11	East bottom/sidewall
NW-1	22	10	Northwest sidewall
NE-1	24	10	Northeast sidewall

The laboratory report is included in Appendix D.

All soil with significant concentrations of TPH, defined as 100 ppm or greater, was excavated from around the original waste oil UST excavation cavity. The spoils pile was covered with visquine plastic sheeting.

**K. Excavation Fill, Compaction, and Repaving**

The waste oil UST excavation was filled soil taken from elsewhere on the site and compacted by the client.

**L. Disposition of Excavated Soil**

**1. Loading of Excavated Soil**

The stockpiled soil was loaded onto end-dump disposal trucks by Redi Rental and Leasing, Inc. The soil was monitored for volatilizing organic gases with a MicroTip PID, as required by the SCAQMD Contaminated Soil Mitigation Plan. Maximum concentrations encountered were 341 ppm.

**2. Profiling and Disposal of Excavated Soil**

The excavated soil was profiled by sampling from the spoils piles and analysis by a State-certified analytical laboratory. 103.82 tons of soil were then hauled under Manifests #04642, #04685, #04686, and #6111 by C.L. Teschendorf, a state-certified hazardous materials hauler, to Candelaria Environmental Company's biotreatment facility in Anza, CA. The soil will be treated by bioremediation and recycled. The client will be given a "hold harmless" statement by Candelaria. Copies of the disposal manifests and receipt for the soil by Candelaria are included in Appendix E.

**M. Conclusions**

All significant concentrations of TPH have been removed from the subsurface soil associated with the two former USTs at the subject site. No significant concentrations of VOCs or toxic heavy metals were encountered in the subsurface soil.

**N. Recommendations**

It is recommended that the Monrovia Fire Department grant final closure for the subject site, with no further action required.

**APPENDIX A**

**UST INSTALLATION FEE RECEIPT  
LACDPW UST REMOVAL PERMIT  
MONROVIA FIRE DEPARTMENT UST REMOVAL PERMIT  
SCAQMD RULE 1166 CONTAMINATED SOIL MITIGATION PLAN**

# The Hale Corporation

BUILDERS AND DEVELOPERS

March 30, 1994

County of Los Angeles

ATTENTION; Mr. Tan

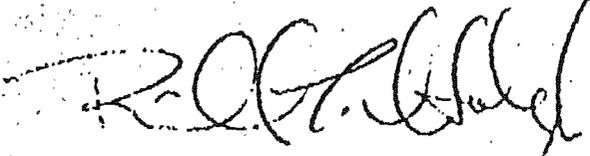
Subj.: 840 Huntington Drive, Monrovia CA

Dear Mr. Tan:

This letter shall serve as authorization for Shelly Rock of Redi Rental and Leasing, Inc. to pull any necessary permits on behalf of The Hale Corporation for removal of the two (2) storage tanks at the site listed above.

If you should need any additional information, please feel free to contact my office.

Sincerely,  
THE HALE CORPORATION



Richard T. Hale, Jr.  
President

PERMIT APPLICATION SUPPLEMENT/NOTICE TO FILE  
HAZARDOUS MATERIALS UNDERGROUND STORAGE PERMIT  
Los Angeles County Department of Public Works  
Waste Management Division  
900 South Fremont Avenue  
Alhambra, CA 91803-1331

FILE #	21646
PERMIT #	90791
RIG CODE	36
SIC CODE	
STATE ID #	
TGP	TGC

This form must accompany all tank permit applications to operate underground storage tanks  
\* See instructions on back of this form \*

IF THERE ARE NO UNDERGROUND TANKS AT THIS FACILITY, GO TO PARTS F & G.

(A)

HALE CORPORATION/VACANT LOT	
FACILITY NAME	
513 S. Myrtle Ave.	
MAILING ADDRESS	
Monrovia, CA	91016
CITY	STATE ZIPCODE
846 W. Huntington Dr. -	
FACILITY LOCATION Monrovia	

(B) Application is hereby made for a Hazardous Material Underground Storage Permit (HMUSP) to operate and maintain underground storage tanks within Los Angeles County jurisdiction.

NEW PERMIT  EXISTING PERMIT RENEWAL

Existing Permit Number \_\_\_\_\_  
Number of tanks at facility 2

(C) Assessor parcel identification (obtain from property tax bill):

Map Book Number \_\_\_\_\_ Page Number \_\_\_\_\_ Parcel Number \_\_\_\_\_

(D) This supplement must be accompanied by:

- [1] One copy of state form "A", facility/site information, for each site.
- [2] One copy of state form "B", tank permit application information, for each tank.
- [3] Leak Detection Program (LDP) and Tank Monitoring Program (TMP) proposals.
- [4] HMUSP application fee (Complete Part E).

(E) Hazardous Materials Underground Storage Permit (HMUSP) fee schedule:

The HMUSP application fee shall be the first annual permit maintenance fee.  
Circle amount remitted.

NUMBER OF TANKS:	HMUSP (APPLICATION FEE)	ANNUAL PERMIT MAINTENANCE FEE	STATE SURCHARGE	TOTAL FEES DUE
1	\$182	+ \$128	+ \$56	= \$366
2	\$214	+ \$150	+ \$112	= \$476
3	\$246	+ \$172	+ \$168	= \$586
4	\$278	+ \$194	+ \$224	= \$696
5	\$310	+ \$216	+ \$280	= \$806
6 or more tanks	\$150 + \$32 per tank	+ \$106 + \$22 per tank	+ \$56 per tank	= _____

MAKE CHECKS PAYABLE TO: "L. A. COUNTY DEPARTMENT OF PUBLIC WORKS"

(F) Facilities claiming an exemption to regulation must complete this section:

- There are no underground storage tanks within this facility.
- Final interceptor(s) regulated under industrial waste Permit No. \_\_\_\_\_.
- Underground containers within this facility are used only for emergency spill containment for above ground storage tanks.
- Other (attach a written statement).

(G) All persons filing this form must complete this section:

Signature Shelly Rock Title Contractor (For owner) SEE LETTER

Printed Name SHelly Rock FRED, RENTAL & LEASING Date 3-30-94

**PERMIT**

Permit Issued To  
 (Insert Employer's Name, Address and Telephone No.)

DEPENDABLE EQUIPMENT RENTAL  
 841 East Washington  
 Santa Ana, CA 92701  
 (714) 667-0700

No. 558499  
 Date January 12, 1994  
 Region 3  
 District 1  
 Tel. (714) 939-0145

Type of Permit ANNUAL PERMIT

Pursuant to Labor Code Sections 6500 and 6502, this Permit is issued to the above-named employer for the projects described below.

State Contractor's License Number <u>630433</u>		Permit Valid through <u>December 31, 1994</u>		
Description of Project	Location Address	City and County	Anticipated Dates	
			Starting	Completion
<u>Trench and/or Excavation</u>	<u>Various</u>	<u>Various</u>	<u>01/12/94</u>	<u>12/3/194</u>

This Permit is issued upon the following conditions:

1. That the work is performed by the same employer. If this is an annual permit the appropriate District Office shall be notified, in writing, of dates and location of job site prior to commencement.
2. That employer will comply with all occupational safety and health standards or orders applicable to the above projects, and any other lawful orders of the Division.
3. That if any unforeseen condition causes deviation from the plans or statements contained in the Permit Application Form the employer will notify the Division immediately.
4. Any variation from the specification and assertions of the Permit Application Form or violation of safety orders may be cause to revoke the permit.
5. This permit shall be posted at or near each place of employment as provided in 8 CAC 341.4.

Received From <u>same</u>		Received By <u>B. Loupe</u>	
<input type="checkbox"/> Cash	Amount	Date	
<input checked="" type="checkbox"/> Check <u>7115</u>	<u>100.00</u>	<u>1/12/94</u>	

Investigated by Wm Joyce 1-12-94  
 Safety Engr. Date

Approved by B. Loupe 1-12-94  
 Dist. Manager Date

1932-5566

FIRE DEPARTMENT  
CITY OF MONROVIA

PERMIT

For Keeping, Storage, Use, Manufacture, Handling, Transportation, or other Disposition of Highly Inflammable, Combustible, or Explosive Materials as stated below:

Nº 6646

3-31-99  
(Date)

TO WHOM IT MAY CONCERN:

By virtue of the provisions of the Fire Prevention Regulations of the City of Monrovia, RODOLPH APPEAL & COMPANY  
(Name of Concern)

No. 894 Street, E. WASHINGTON conducting a TRUCK REPAIR  
-719-547-9012 (Business)

having made application in due form, and as the conditions, surroundings, and arrangements are, in my opinion, such that the intent of the Regulations can be observed, authority is hereby given and this PERMIT IS GRANTED for:

1 1000 GAL TRUCK REPAIR AT 840 W. HUNTINGTON DR  
1 250 GAL W.O

This PERMIT is issued and accepted on condition that all Regulations now adopted, or that may hereafter be adopted, shall be complied with.

This permit does not take the place of any License required by law and is not transferable. Any change in the use or occupancy of premises shall require a new permit.

EDWINE MITCHELL  
Chief of Fire Department

THIS PERMIT MUST AT ALL TIMES BE KEPT POSTED ON THE PREMISES MENTIONED ABOVE

FILE: 016385-021646 L.A. COUNTY DEPARTMENT OF PUBLIC WORKS RUN DATE: 03/30/94  
RECT: A000090795 FEE RECEIPT FOR NEW PERMIT RUN TIME: 14:27  
REPT: HMC22

RECEIVED FROM: HALE CORPORATION/VACANT LOT  
ADDRESS: 840 W HUNTINGTON DR  
MONROVIA, CA 91016

AMOUNT PAID: \$476.00 PAYMENT TYPE: OVER THE COUNTER CHECKS  
DATE PAID: 03/30/94 DEPOSIT DATE: 03/30/94  
REF #: 940330999 PAYOR/COMMENTS: REDI RENTAL & LEASING, CK#1116  
RCPT #: 94000002947 AREA: CITY OF MONROVIA

RECEIVED BY: TAN C PHAN



RECEIVED JUN 13 1992



# South Coast AIR QUALITY MANAGEMENT DISTRICT

21865 E. Copley Drive, Diamond Bar, CA 91765-4162 (714) 398-2000

June 10, 1992

Redi Rental & Leasing  
1038 N. Custer  
Santa Ana, CA 92701

Attention: Sandra L. Kerrigan

(714) 547-9012  
APPLICATION NO. 264563  
COMPANY ID 90929

## RULE 1166 CONTAMINATED SOIL MITIGATION PLAN

Reference is made to your Application (A/N 264563) received on March 4, 1992, for the excavation and handling of VOC-contaminated soil at various locations within the South Coast Air Quality Management District.

Your excavation and mitigation plan has been approved under the provisions of Rule 1166 of the Rules and Regulations of the SCAQMD and is subject to the following conditions.

### PLAN CONDITIONS:

PROPERTY  
OWNER'S  
INITIALS

1. AT LEAST 24 HOURS PRIOR TO COMMENCING EXCAVATION OF UNDERGROUND TANKS WHICH HAVE STORED VOLATILE ORGANIC COMPOUNDS (VOC), THE EXECUTIVE OFFICER SHALL BE NOTIFIED OF ALL INFORMATION ITEMS LISTED IN RULE 1166(9)(1)(A) AND THE NAME OF THE COMPANY PERFORMING THE EXCAVATION.

(RLH)

IF VOC-CONTAMINATED SOIL IS DETECTED, THE EXECUTIVE OFFICER SHALL BE NOTIFIED AGAIN WITHIN 24 HOURS. BOTH NOTIFICATIONS SHALL BE MADE BY CALLING (310) 403-6000, MONDAY THROUGH FRIDAY, BETWEEN 8 A.M. AND 5 P.M.

2. THIS PLAN IS VALID ONLY FOR THE EXCAVATION AND HANDLING OF A MAXIMUM OF 2000 CUBIC YARDS OF VOC-CONTAMINATED SOIL AT EACH SITE. EXCAVATION OF A GREATER AMOUNT REQUIRES SUBMITTAL OF A SITE SPECIFIC RULE 1166 EXCAVATION PLAN.

(RLH)

Redi Rental & Leasing  
264563

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June 10, 1992

3. ALL VOC-CONTAMINATED SOIL SHALL BE DISPOSED, BACKFILLED, OR REMOVED FROM THE SITE WITHIN 10 DAYS AFTER IT HAS BEEN EXCAVATED FROM THE AFFECTED AREAS. [RTH]

RECORDS OF DISPOSAL OR TREATMENT OF VOC-CONTAMINATED SOIL SHALL BE MAINTAINED FOR A PERIOD OF TWO (2) YEARS AND MADE AVAILABLE TO DISTRICT PERSONNEL UPON REQUEST.

4. THE OWNER OR OPERATOR SHALL PREPARE A WRITTEN PLAN WHICH INCLUDES METHODS TO TREAT THE VOC-CONTAMINATED SOIL, SCHEDULES TO HAUL THE SOIL AWAY, BACKFILL THE SOIL, OR OTHER MEANS OF DISPOSAL. THE PLAN SHALL ALSO INDICATE THAT THE NECESSARY PERMITS HAVE BEEN OBTAINED OR ARE IN THE PROCESS OF BEING OBTAINED. SUCH A PLAN SHALL BE PREPARED NO LATER THAN 5 DAYS AFTER THE COMPLETION OF THE EXCAVATION, AND SHALL BE MADE AVAILABLE TO DISTRICT PERSONNEL UPON REQUEST. [RTH]

5. THE EXCAVATION SHALL BE CONDUCTED IN 50 FT. X 50 FT. OR SMALLER SECTIONS TO MINIMIZE EXPOSURE OF SOIL POTENTIALLY CONTAMINATED WITH VOC TO THE ATMOSPHERE. [RTH]

6. THE EXCAVATION OPERATOR SHALL HAVE ON SITE AN ORGANIC VAPOR ANALYZER (OVA) USING FLAME IONIZATION OR PHOTO IONIZATION OR OTHER ANALYTICAL METHODS COMPLYING WITH 40 CFR PART 60 APPENDIX A, EPA METHOD 21 SECTION 3.1.1.a., "DETERMINATION OF VOLATILE ORGANIC COMPOUND LEAKS, MONITORING INSTRUMENT SPECIFICATIONS". [RTH]

7. THE OVA SHALL BE CAPABLE OF BEING CALIBRATED USING HEXANE AT A RANGE OF 0 PARTS PER MILLION BY VOLUME (PPMV) TO 50 PPMV AND AT A DETECTION RANGE OF AT LEAST 30 PPMV TO 1100 PPMV. THE OVA SHALL BE INITIALLY CALIBRATED USING HEXANE BY THE MANUFACTURER AND CALIBRATED AT LEAST ONCE AT THE BEGINNING OF EACH WORKING DAY WITH THE PROCEDURES SPECIFIED BY THE MANUFACTURER. [RTH]

8. DURING EXCAVATION, MONITORING SHALL BE CONDUCTED TO MEASURE VOC'S AT A DISTANCE NO MORE THAN 3 INCHES ABOVE THE FRESHLY DUG SOIL BY USING AN ORGANIC VAPOR ANALYZER (OVA) DESCRIBED UNDER CONDITION 7. THIS MEASUREMENT SHALL BE MADE FOR EVERY LOAD OF SOIL AND SHALL BE TAKEN NO LONGER THAN THREE (3) MINUTES AFTER EACH LOAD OF SOIL IS EXCAVATED. [RTH]

9. WRITTEN RECORDS OF OVA MONITORING AND CALIBRATIONS REQUIRED ABOVE SHALL BE KEPT IN A FORMAT APPROVED BY THE DISTRICT. A TYPICAL FORMAT IS ATTACHED WITH THIS PLAN. [RTH]

10. VOC-CONTAMINATED SOIL IS A SOIL WHICH REGISTERS 50 PPMV OR MORE WHEN MEASURED WITH AN ORGANIC VAPOR ANALYZER (CALIBRATED USING HEXANE) AT A DISTANCE OF NO MORE THAN THREE INCHES ABOVE EXCAVATED AND EXPOSED SOIL. [RTH]

Redi Rental & Leasing  
264563

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June 10, 1992

11. IF THE OVA MEASUREMENT IS BETWEEN 50 PPMV AND 1000 PPMV, (RTH)
- A) THE WORKING AREA SHALL BE IMMEDIATELY SPRAYED WITH WATER, OR COVERED WITH CLEAN SOIL OR TREATED WITH A DISTRICT APPROVED SUPPRESSANT, AND
  - B) EACH VOC-CONTAMINATED LOAD OF SOIL SHALL BE SPRAYED WITH WATER OR TREATED WITH A DISTRICT APPROVED VAPOR SUPPRESSANT AND BE STOCKPILED SEPARATELY.
12. IF THE OVA MEASUREMENT EQUALS OR IS GREATER THAN 1000 PPMV, (RTH)
- A) THE WORKING AREA SHALL BE SPRAYED WITH WATER OR DISTRICT APPROVED VAPOR SUPPRESSANTS OR COVERED WITH AT LEAST 4 INCHES OF CLEAN SOIL, AND
  - B) THE SOIL DUG UNDER THE ABOVE CONDITIONS SHALL BE STORED IN DISTRICT APPROVED CONTAINERS, AND
  - C) IN LIEU OF CONTAINERS, OTHER MITIGATION MEASURES MAY BE SUBSTITUTED WITH PRIOR WRITTEN APPROVAL OF THE EXECUTIVE OFFICER, IF THE OWNER OR OPERATOR CAN DEMONSTRATE THAT AN ALTERNATIVE MEASURE IS EQUALLY OR MORE EFFECTIVE IN REDUCING VOC EMISSIONS. PRIOR TO THE EXECUTIVE OFFICER'S APPROVAL, THE OWNER OR OPERATOR SHALL SUBMIT A COMPREHENSIVE WRITTEN STUDY WHICH COMPARES QUANTITATIVELY THE ESTIMATED VOC EMISSIONS DIFFERENCE BETWEEN THE ALTERNATIVE MITIGATION MEASURES.
13. ALL VOC-CONTAMINATED SOIL SHALL BE STOCKPILED SEPARATELY FROM NON VOC-CONTAMINATED SOIL AND KEPT MOIST, COVERED OR SPRAYED WITH WATER OR WITH A FUME SUPPRESSANT TO PREVENT EMISSIONS OF PARTICULATES OR VOC. (RTH)
14. AT THE END OF EACH WORKING DAY, ALL STOCKPILES SHALL BE COVERED WITH A HEAVY DUTY CONTINUOUS PLASTIC SHEET(S), JOINED AT THE SEAMS, AND SECURELY ANCHORED TO PREVENT ANY EXPOSURE OF SOIL TO THE ATMOSPHERE. (RTH)
15. A STOCKPILE SHALL NOT CONTAIN MORE THAN 450 CUBIC YARDS OF SOIL. (RTH)
16. WITHIN 5 DAYS AFTER THE EXCAVATION IS COMPLETED AT EACH SITE, THE WRITTEN RECORDS UNDER CONDITIONS 4 AND 9 SHALL BE SUBMITTED TO THE DISTRICT AT THE FOLLOWING ADDRESS. (RTH)

SCAQMD  
OFFICE OF STATIONARY COMPLIANCE,  
CFC AND VAPOR RECOVERY SECTION  
21865 E. COPLEY DR.  
DIAMOND BAR, CA. 91765-4182

Redi Rental & Leasing  
264563

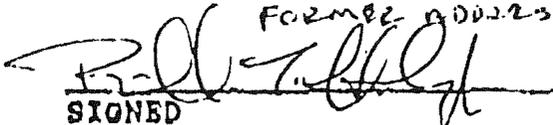
- 4 -

June 10, 1992

- 17. VOC-CONTAMINATED SOIL SHALL NOT BE SPREAD ON-SITE OR OFF-SITE TO CAUSE THE EVAPORATION OF UNCONTROLLED VOC TO THE ATMOSPHERE. (RTH)
- 18. THIS PLAN IS NOT VALID FOR EXCAVATING VOC-CONTAMINATED SOILS AT LANDFILLS OR SITES USED FOR DISPOSAL OF REFUSE OR OTHER TYPES OF WASTE. (RTH)
- 19. THIS PLAN DOES NOT ALLOW ANY TREATMENT OF VOC-CONTAMINATED SOIL. (RTH)
- 20. A COPY OF THIS PLAN SHALL BE PRESENT AT EACH EXCAVATION SITE DURING ALL SOIL HANDLING AND STORAGE PROCESSES. (RTH)
- 21. THIS PLAN IS NOT VALID UNTIL THE VERIFICATION BELOW IS SIGNED. (RTH)

I Richard T. Hale, AM THE OWNER OF THE PROPERTY LOCATED AT 820 HOUTINGTON DR MONROVIA CA 91016 (SITE OF THE EXCAVATION). I VERIFY THAT I HAVE READ, UNDERSTOOD, AND INITIALED EACH CONDITION OF THIS PLAN.

*Former address was 840 HOUTINGTON*

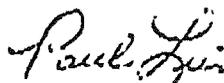
  
SIGNED

3-29-94  
DATE

Other governmental agencies may require approval before any excavation begins. It shall be the responsibility of the applicant to obtain that approval. The South Coast Air Quality Management District shall not be responsible or liable for any losses because of measures required or taken pursuant to the requirements of this approved 1166 Contaminated Soil Mitigation Plan.

If you have any questions concerning this plan, please call Ms. Nirmal Jain at (714) 396-2630.

Very truly yours,



Paul Liu  
Section Supervisor

NJ R1166VXE  
cc: Edwin L. Pupka, Senior Manager

**APPENDIX B**

**UST LIQUID, SLUDGE, AND SOLID DISPOSAL MANIFESTS  
TANK DISPOSAL FORM**

See Instructions on back of page 6.

Department of Toxic Substances  
Sacramento, California

FORM HAZARDOUS  
WASTE MANIFEST

1. Generator's US EPA ID No. **CaC000884016** Manifest Document No. **29696** 2. Page **1**  
Information in the shaded areas is not required by Federal law.

3. Generator's Name and Mailing Address **Hale Corp. 513 S. Murtle Monrovia Ca 91016**  
State/County/Zip **92729698**

4. Generator's Phone **(818) 358-4523** 5. Transporter 1 Company Name **A+J Environmental** 6. US EPA ID Number **CaD982491896**  
State/Transporter ID **412386**

7. Transporter 2 Company Name \_\_\_\_\_ 8. US EPA ID Number \_\_\_\_\_  
State/Transporter ID \_\_\_\_\_

9. Designated Facility Name and Site Address **Gibson Environmental 401 Coral St. Wilmington, Ca, 90744** 10. US EPA ID Number **CaD981452466**  
State/Facility ID **2619105010** Facility Phone **310-545-9117**

11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number)	12. Containers		13. Total Quantity	14. Unit Wt/Vol	15. Waste Number
	No.	Type			
<b>NON RCHA HAZARDOUS waste liquid</b>	<b>001</b>	<b>TTXX</b>	<b>400 G</b>		<b>134 EPA/DTG N/A</b>

Additional Description for Materials Listed Above: **WATERBANK since Water & Oil Release #13059**  
Handling Codes for Wastes Listed Above: **D1**

15. Special Handling Instructions and Additional Information  
**Gloves  
ERG #60  
24 hr. Contact # 909-681-0708**

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable federal, state and international laws.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name **Tim Gernal** Signature **[Signature]** Month **04** Day **04** Year **9**

17. Transporter 1 Acknowledgement of Receipt of Materials  
Printed/Typed Name **Tim Gernal** Signature **Tim Gernal** Month **04** Day **04** Year **9**

18. Transporter 2 Acknowledgement of Receipt of Materials  
Printed/Typed Name \_\_\_\_\_ Signature \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in item 19.  
Printed/Typed Name **RICK GARCIA** Signature **Rick Garcia** Month **04** Day **06** Year **9**

DO NOT WRITE BELOW THIS LINE.

92729696  
IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802. WITHIN CALIFORNIA, CALL 1-800-852-75.

GENERATOR'S FACILITY

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-7550

GENERATOR  
TRANSPORTER  
FACILITY

<b>UNIFORM HAZARDOUS WASTE MANIFEST</b>		1. Generator's US EPA ID No. <b>CAC0009840160001</b>	Manifest Document No. <b>92351830</b>	2. Page 1 of 1	Information in the shaded areas is not required by Federal law.
3. Generator's Name and Mailing Address <b>HALE Corporation 810 W. Huntington Dr. Monrovia CA 91016</b>			US State Hazardous Waste Document Number <b>92351830</b>		
4. Generator's Phone <b>(818) 358-4523</b>			State Generator's ID		
5. Transporter 1 Company Name <b>RIETO AND SONS TRUCKING, INC.</b>		6. US EPA ID Number <b>CAT080016116</b>		State Transporter's ID <b>409626</b>	
7. Transporter 2 Company Name		8. US EPA ID Number		Transporter's Phone <b>714-930-6855</b>	
9. Designated Facility Name and Site Address <b>DELENO KLEDOON 2002 N. ALAMEDA CONPTON, CA 90222</b>			10. US EPA ID Number <b>CATG0013352</b>		State Facility's ID
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number)			12. Containers No. Type	13. Total Quantity	14. Unit Wt/Vol
a. <b>NON RCRA HAZARDOUS WASTE LIQUID</b>			<b>0</b> <b>E</b> <b>1</b> <b>T</b> <b>X</b> <b>1</b> <b>2</b> <b>0</b> <b>G</b>		
b.					15. Waste Number State <b>221</b> EPA/Other <b>EXEMPT</b>
c.					EPA/Other
d.					EPA/Other
15. Special Handling Instructions and Additional Information <b>APPROPRIATE PROTECTIVE CLOTHING AND TELEPHONE # (714) 930-6855</b>			16. Handling Codes for Waste Listed Above		
15. Special Handling Instructions and Additional Information <b>PETROLEUM RECYCLING CORP. 1835 E. 29th STREET 310-593-7431 SIGNAL HILL, CA 90806 CAT08011059</b>			<b>INDUSTRIAL SERVICE OIL CO. 1702 S. SOTO STREET CAD099452705 LOS ANGELES, CA 90023 213-262-9747</b>		
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable federal, state and international laws.					
If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.					
Printed/Typed Name <b>George Johnson</b>		Signature <i>George Johnson</i>		Month Day Year <b>07/04/99</b>	
17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name <b>ARREOLA SALVADOR</b>		Signature <i>Salvador Arreola</i>		Month Day Year <b>07/04/99</b>	
18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name		Signature		Month Day Year	
19. Discrepancy Indication Space					
20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. Printed/Typed Name <b>Richard Johnson</b>		Signature <i>Richard Johnson</i>		Month Day Year <b>07/08/99</b>	

DO NOT WRITE BELOW THIS LINE.

State of California—Environmental Protection Agency  
Form Approved OMB No. 2050-0039 (Expires 9-30-94)  
Please print or type. Form designed for use on elite (12-pitch) typewriter.

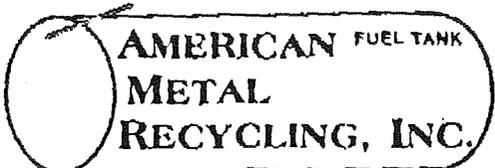
See Instructions on back of page 6.

Department of Toxic Substances  
Sacramento, California

92729704  
IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802. WITHIN CALIFORNIA, CALL 1-800-952-7550

<b>UNIFORM HAZARDOUS WASTE MANIFEST</b>		1. Generator's US EPA ID No. CA1000018840116	Manifest Document No. 29704	2. Page 1 of 1	Information in the shaded area is not required by Federal law.
3. Generator's Name and Mailing Address HALE CORP. 513 S. Murtle Monterey Ca. 91016					
4. Generator's Phone 818 358-4523					
5. Transporter 1 Company Name A+J Environmental	6. US EPA ID Number CA10918214911896				
7. Transporter 2 Company Name	8. US EPA ID Number				
9. Designated Facility Name and Site Address State Wide 12618 Main St. Los Angeles Ca. 90061		10. US EPA ID Number CA100001882152			
11. US DOT Description (including Proper Shipping Name, Hazard Class, and ID Number) NON-FLAMMABLE Hazardous Waste Solid  #92729704	12. Containers		13. Total Quantity	14. Unit	
	No.	Type		Wt/Vol	
15. Special Handling Instructions and Additional Information Gloves ERG #60 24 hr Contact 909-621-0702		16. HANDLING CODE 14-0000			
16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of the consignment are fully and accurately described above by proper shipping name and are class packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable federal, state and international laws.  If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the waste management method that is available to me and that I can afford.					
Printed/Typed Name Agent for Hale Corp Asa Cosby		Signature Asa Cosby		Month Day 04 23	
17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name CHRIS EDWARDS		Signature Chris Edwards		Month Day 04 23	
18. Transporter 2 Acknowledgement of Receipt of Materials Printed/Typed Name		Signature		Month Day	
19. Discrepancy Indication Space					
20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19. Printed/Typed Name OMAR MONREAL					
Signature Omar Monreal		Month Day 04 26			

DO NOT WRITE BELOW THIS LINE.



2202 South Milliken Avenue  
 Ontario, CA 91761  
 (714) 988-8000

No. 40741

**TANK DISPOSAL FORM**

Date: 4-5, 19 94  
 Job # \_\_\_\_\_  
 P. O. # \_\_\_\_\_

CONTRACTOR: Dependable Equip.  
 ADDRESS: 841 E. Washington Santa Ana, CA  
 JOB SITE: Hale Corporation  
 ADDRESS: 840 W. Huntington Dr. Monrovia, CA  
 DESTINATION: A.M.R. 2202 S. Milliken Ave., Ontario, CA 91761

DATE \_\_\_\_\_ TIME \_\_\_\_\_ PROJECTED TANKS \_\_\_\_\_ ORDERED BY: \_\_\_\_\_ LIC NO. \_\_\_\_\_

SPECIAL INSTRUCTIONS: \_\_\_\_\_

TIME IN: \_\_\_\_\_  
 TIME OUT: \_\_\_\_\_

Services Rendered	Cost
<input type="checkbox"/> Disposal Fee	200.00
<input type="checkbox"/> Extensive Loading Time	150.00
<input type="checkbox"/> Disposal Fee with Permit	300.00
<input type="checkbox"/> Fiberglass Tank Disposal Fee Per Tank	400.00
<input type="checkbox"/> Fiberglass Tank Delivered	200.00
<input type="checkbox"/> Bobtail Disposal Fee	250.00
<input type="checkbox"/> Cancellation Fee <u>Del</u>	250.00
<b>TOTAL CHARGES</b>	<b>1600.00</b>

QTY	TANKS RECEIVED		NET TONS	TOTAL
	GALLONS	TYPE F* S*		
	280	<input type="checkbox"/> <input type="checkbox"/>	.14	.24 49
	500	<input type="checkbox"/> <input type="checkbox"/>	.21	
	550	<input type="checkbox"/> <input type="checkbox"/>	.24	
<u>1</u>	1000 - 12 ft.	<input type="checkbox"/> <input type="checkbox"/>	.44	
<u>1</u>	1000 - 6 ft.	<input type="checkbox"/> <input type="checkbox"/>	.61	
	1500	<input type="checkbox"/> <input type="checkbox"/>	.97	
	2000	<input type="checkbox"/> <input type="checkbox"/>	.97	
	2500	<input type="checkbox"/> <input type="checkbox"/>	1.14	
	3000	<input type="checkbox"/> <input type="checkbox"/>	1.32	
	4000	<input type="checkbox"/> <input type="checkbox"/>	1.64	
	5000	<input type="checkbox"/> <input type="checkbox"/>	2.42	
	6000	<input type="checkbox"/> <input type="checkbox"/>	2.84	
	7500	<input type="checkbox"/> <input type="checkbox"/>	3.26	
	8000	<input type="checkbox"/> <input type="checkbox"/>	3.44	
	9000	<input type="checkbox"/> <input type="checkbox"/>	3.82	
	10000	<input type="checkbox"/> <input type="checkbox"/>	4.33	
	12000	<input type="checkbox"/> <input type="checkbox"/>	4.93	

All fees incurred are per load unless specified.  
 Terms are net 30 days from date of invoice.  
 Contractor's signature represents acceptance of terms for payment, and confirms that tank removal complies with State laws.

NO. OF TANKS 2 TOTAL NET TONS 1.68

CONTRACTOR'S SIGNATURE \_\_\_\_\_ \*F - FIBERGLASS \*S - STEEL 105

**CERTIFICATE OF TANK DISPOSAL / DESTRUCTION**  
 THIS IS TO CERTIFY THE RECEIPT AND ACCEPTANCE OF THE TANK(S) AS SPECIFIED ABOVE. ALL MATERIALS SPECIFIED HAVE BEEN COMPLETELY DESTROYED FOR SCRAP PURPOSES ONLY.

AUTHORIZED REP. \_\_\_\_\_ DATE 4-5-94

CONTRACTOR COPY

**APPENDIX C**

**CERTIFIED INDUSTRIAL HYGIENIST CERTIFICATE**



# TANK CERTIFICATION REPORT

**CTL ENVIRONMENTAL SERVICES**  
 24404 S. Vermont Avenue, #307  
 Harbor City, CA 90710  
 TEL: (310) 530-5006

TANK REMOVAL CERTIFICATE #: 03724  
 Date: 4/4/94  
 Permit #: 6646  
 Site: Hol. Corporation  
 Address of tank: 546 W. Huntington Blvd  
Manteca CA  
 Client: A & T Environmental

TANK DESCRIPTION	TANK SIZE	TANK NUMBER	TANK CONTENTS	RESULTS OF TANK INSPECTION
Cylindrical St. UST	1980 gallon	03724-1	gasoline	LEL 0% 12:2 p.m.
"	550 gallon	03724-2	water	LEL 5% 12:4 p.m.

The tank(s) described above has/have been inspected and found to be gas free based on readings obtained with an MSA type 2A Explosivity Meter (LEL of zero percent). A visual inspection has been made of the interior of the tank(s) and no visible contamination has been observed except as noted below.

EXCEPTION: Sludge/Waste oil cleaned out  
off 550 gallon UST @ 4:30 p.m.



The tank(s) described above is/are approved for removal and transportation.

INSPECTED BY: [Signature]

CERTIFIED BY: **STUART E. SALOT, Ph.D., C.I.H.**  
**CERTIFIED INDUSTRIAL HYGIENIST (#1973 & 1433)**

**APPENDIX D**

**LABORATORY REPORTS**



April 8, 1994

Athnor Environmental Services  
25 North Mentor Avenue  
Pasadena, California 91106

Dear Mr. Johnson:

Enclosed are the results for the samples submitted to our laboratory on April 8, 1994.  
For your reference, your project has been assigned our laboratory no. A20003.

All analyses were performed in accordance with our Laboratory's Quality Assurance Program. Also, enclosed is a copy of the invoice sent to your company's accounts payable.

Should you have any questions, please give us a call at 818-998-5547.

Respectfully submitted,

**AMERICAN ANALYTICS**

George Havalias  
Laboratory Director

Enclosed: Invoice copy

GH/le



LABORATORY QA/QC REPORT

**Client:** Athanor Environmental Services  
**Project Name:** Hale Corporation  
**Method:** EPA 8015M (Gasoline)  
**Sample ID:** Matrix Spike  
**Concentration:** 1 mg/Kg

**AA ID No.:** 22778  
**Project No.:** 04-4A  
**AA Project No.:** A20003  
**Date Analyzed:** 04/05/94  
**Date Reported:** 04/07/94

Compounds	Result (mg/Kg)	Spike Recovery (%)	Dup. Result (mg/Kg)	Spike/Dup. Recovery (%)	RPD (%)	Accept.Rec. Range (%)
Gasoline Range Organics	0.74	74	1.14	114	43	51 - 149

**George Havalias**  
**Laboratory Director**



**LABORATORY ANALYSIS RESULTS**

**Client:** Athanor Environmental Services  
**Project No.:** 04-4A  
**Project Name:** Hale Corporation  
**Sample Matrix:** Soil  
**Method:** EPA 8020 (BTEX)

**AA Project No.:** A20003  
**Date Received:** 04/05/94  
**Date Reported:** 04/07/94  
**Units:** mg/Kg

Date Sampled:	04/04/94	04/04/94	
Date Analyzed:	04/05/94	04/05/94	
AA ID No.:	22855	22856	
Client ID No.:	W-7	G-7	MRL
<b>Compounds:</b>			
Benzene	<0.005	<0.005	0.005
Ethylbenzene	<0.005	<0.005	0.005
Toluene	<0.005	<0.005	0.005
Xylenes	<0.01	<0.01	0.01

MRL: Method Reporting Limit

**George Havalias**  
**Laboratory Director**



**LABORATORY QA/QC REPORT**

**Client:** Athanor Environmental Services  
**Project Name:** Hale Corporation  
**Method:** EPA 8020 (BTEX)  
**Sample ID:** Matrix Spike  
**Concentration:** 0.04 mg/Kg

**AA ID No.:** 22778  
**Project No.:** 04-4A  
**AA Project No.:** A20003  
**Date Analyzed:** 04/05/94  
**Date Reported:** 04/07/94

<b>Compounds</b>	<b>Result (mg/Kg)</b>	<b>Spike Recovery (%)</b>	<b>Dup. Result (mg/Kg)</b>	<b>Spike/Dup. Recovery (%)</b>	<b>RPD (%)</b>	<b>Accept.Rec. Range (%)</b>
Benzene	0.0477	119.00	0.0502	126.00	5.71	65 - 135
Ethylbenzene	0.0499	125.00	0.0535	134.00	6.95	77 - 123
Toluene	0.0505	126.00	0.0533	133.00	5.41	66 - 134
Xylenes	0.0504	126.00	0.0526	132.00	4.65	73 - 126

**George Havalias**  
**Laboratory Director**



## LABORATORY ANALYSIS RESULTS

Page 1

**Client:** Athanor Environmental Services  
**Project No.:** 04-4A  
**Project Name:** Hale Corporation  
**Sample Matrix:** Soil  
**Method:** EPA 8240

**AA Project No.:** A20003  
**Date Received:** 04/05/94  
**Date Reported:** 04/07/94  
**Units:** ug/Kg

Date Sampled:	04/04/94	04/04/94	
Date Analyzed:	04/05/94	04/05/94	
AA ID No.:	22855	22856	
Client ID No.:	W-7	G-7	MRL
<b>Compounds:</b>			
Acetone	<50	<50	50
Benzene	<5	<5	5
Bromodichloromethane	<5	<5	5
Bromoform	<5	<5	5
Bromomethane	<5	<5	5
2-Butanone	<50	<50	50
Carbon disulfide	<5	<5	5
Carbon tetrachloride	<5	<5	5
Chlorobenzene	<5	<5	5
Chloroethane	<5	<5	5
Chloroform	<5	<5	5
Chloromethane	<5	<5	5
Dibromochloromethane	<5	<5	5
1,2-Dichlorobenzene	<5	<5	5
1,3-Dichlorobenzene	<5	<5	5
1,4-Dichlorobenzene	<5	<5	5
Dichlorodifluoromethane	<5	<5	5
1,1-Dichloroethane	<5	<5	5
1,2-Dichloroethane	<5	<5	5
1,2-Dichloroethene-(cis)	<5	<5	5
1,2-Dichloroethene-(trans)	<5	<5	5
1,1-Dichloroethene	<5	<5	5
1,2-Dichloropropane	<5	<5	5
1,3-Dichloropropene-(cis)	<5	<5	5
1,3-Dichloropropene-(trans)	<5	<5	5

**George Havalias**  
Laboratory Director



LABORATORY QA/QC REPORT

**Client:** Athanor Environmental Services  
**Project Name:** Hale Corporation  
**Method:** EPA 8015M (Diesel)  
**Sample ID:** Matrix Spike  
**Concentration:** 200 mg/Kg

**AA ID No.:** 22856  
**Project No.:** 04-4A  
**AA Project No.:** A20003  
**Date Analyzed:** 04/08/94  
**Date Reported:** 04/11/94

Compounds	Result (mg/Kg)	Spike Recovery (%)	Dup. Result (mg/Kg)	Spike/Dup. Recovery (%)	RPD (%)	Accept.Rec. Range (%)
Diesel Range Organics	197	99	193	97	2	19 - 181

**George Havalias**  
**Laboratory Director**



**LABORATORY ANALYSIS RESULTS**

**Client:** Athanor Environmental Services  
**Project No.:** 04-4A  
**Project Name:** Hale Corporation  
**Sample Matrix:** Soil  
**Method:** EPA 8240

**AA Project No.:** A20003  
**Date Received:** 04/05/94  
**Date Reported:** 04/07/94  
**Units:** ug/Kg

Date Sampled:	04/04/94	04/04/94	
Date Analyzed:	04/05/94	04/05/94	
AA ID No.:	22855	22856	
Client ID No.:	W-7	G-7	MRL
<b>Compounds:</b>			
Ethylbenzene	<5	<5	5
2-Hexanone	<50	<50	50
4-Methyl-2-pentanone	<50	<50	50
Methylene chloride	<50	<50	50
Styrene	<5	<5	5
1,1,2,2-Tetrachloroethane	<5	<5	5
Tetrachloroethene	<5	<5	5
Toluene	<5	<5	5
1,1,1-Trichloroethane	<5	<5	5
1,1,2-Trichloroethane	<5	<5	5
Trichloroethene	<5	<5	5
Trichlorofluoromethane	<5	<5	5
Vinyl chloride	<5	<5	5
m,p-Xylenes	<5	<5	5
o-Xylene	<5	<5	5

MRL: Method Reporting Limit

**George Havalias**  
**Laboratory Director**



**LABORATORY QA/QC REPORT**

**Client:** Athanor Environmental Services  
**Project Name:** Hale Corporation  
**Method:** EPA 8240  
**Sample ID:** Matrix Spike  
**Concentration:** 40 ug/Kg

**AA ID No.:** 22856  
**Project No.:** 04-4A  
**AA Project No.:** A20003  
**Date Analyzed:** 04/05/94  
**Date Reported:** 04/07/94

Compounds	Result (ug/Kg)	Spike Recovery (%)	Dup. Result (ug/Kg)	Spike/Dup. Recovery (%)	RPD (%)	Accept.Rec. Range (%)
Bromoform	41.2	103	43.0	108	5	45 - 169
Chlorobenzene	40.3	101	41.2	103	2	37 - 160
Chloroform	32.2	81	34.3	86	6	51 - 138
1,1-Dichloroethane	36.5	91	37.8	95	4	54 - 155
1,1-Dichloroethene	34.1	85	34.8	87	2	2 - 234
1,2-Dichloropropane	42.0	105	44.0	110	5	2 - 210
Ethylbenzene	39.0	98	39.0	98	0	37 - 162
1,1,2,2-Tetrachloroethane	39.8	100	44.1	110	10	46 - 157
Toluene	43.0	108	42.0	105	3	47 - 150
Vinyl chloride	38.8	97	41.6	104	7	2 - 251

**George Havalias**  
**Laboratory Director**



# AMERICAN ANALYTICS CHAIN-OF-CUSTODY RECORD

9765 ETON AVE., CHATSWORTH, CA 91311

(818) 998-5547 (818) 998-5548

1-800-533-TEST 1-800-533-8378

FAX (818) 998-7258

DATE: 4-4-94

PAGE 1 OF 1

AA Client: **ATHANOR ENVIRONMENTAL**  
 Project Manager: **GEORGE JOHNSON**  
 Project Name: **HALE CORPORATION**  
 Job Name: **THE HALE CORPORATION**  
 and Address: **840 WEST HUNTINGTON DRIVE**  
**MONROVIA, CA 91016**

Sampler's Name: **GEORGE JOHNSON**  
 Sampler's Signature: *George Johnson*  
 Project Manager's Signature: *George Johnson*

Phone: **(818) 440-1738**  
 P.O. No. **04-4A**  
 Project No. **04-4A**

AA I.D.#	Client's I.D.	Date	Time	Sample Type	Number of Containers	ANALYSIS REQUIRED				Test Name	Test Requirements
						Detection Limits	8200	8201	8202		
22855	W-7	4/4/94	5:01 PM	SOIL	1	X	X	X	X	24 hr in humus stand	
22856	G-7	"	"	"	1	X	X	X	X	* check for waste oil	

Requisitioned by: *George Johnson*  
 Requisitioned by: \_\_\_\_\_  
 Requisitioned by: \_\_\_\_\_  
 Requisitioned by: \_\_\_\_\_

Received by: *Karen Hal A.A.*  
 Received by: \_\_\_\_\_  
 Received by: \_\_\_\_\_  
 Received by: \_\_\_\_\_

AA Project No. **A2003**

QUALIFICATION: White - Laboratory, Canary - Laboratory, Pink - Account Executive, Gold - Client



**LABORATORY ANALYSIS RESULTS**

**Client:** Athanor Environmental Services  
**Project No.:** 04-4A  
**Project Name:** Hale Corporation  
**Sample Matrix:** Soil  
**Method:** CAM Metals\*

**AA Project No.:** A20003  
**Date Received:** 04/05/94  
**Date Reported:** 04/11/94  
**Units:** mg/Kg

Date Sampled:	04/04/94	04/04/94	
Date Analyzed:	04/06/94	04/06/94	
AA ID No.:	22855	22856	
Client ID No.:	W-7	G-7	MRL
<b>Compounds:</b>			
Antimony	<10	<10	10
Arsenic	<5	<5	5
Barium	63	25	1
Beryllium	<1	<1	1
Cadmium	<1	<1	1
Chromium	7	4	2
Cobalt	4	3	2
Copper	13	9	2
Lead	54	<5	5
Mercury	<0.2	<0.2	0.2
Molybdenum	<10	<10	10
Nickel	6	<5	5
Selenium	<5	<5	5
Silver	<1	<1	1
Thallium	<20	<20	20
Vanadium	22	14	2
Zinc	31	16	1

MRL: Method Reporting Limit  
\*: Subcontracted to a DOHS State-Certified Laboratory.

---

George Havalias  
Laboratory Director



**LABORATORY ANALYSIS RESULTS**

**Client:** Athanor Environmental Services  
**Project No.:** 04-4A  
**Project Name:** Hale Corporation  
**Sample Matrix:** Soil  
**Method:** EPA 8015M (Gasoline)

**AA Project No.:** A20003  
**Date Received:** 04/05/94  
**Date Reported:** 04/07/94  
**Units:** mg/Kg

AA I.D. No.	Client I.D. No.	Date Sampled	Date Analyzed	Results	MRL
22855	W-7	04/04/94	04/05/94	<1	1
22856	G-7	04/04/94	04/05/94	<1	1

MRL: Method Reporting Limit

George Havalias  
Laboratory Director



**MOBILE LAB  
DAILY REPORT**

CLIENT NAME ATHANOR DATE 4/13/94

SITE ADDRESS 840 W. ~~HOUSTON~~ HUNTINGTON, MEMPHIS

PROJECT NAME \_\_\_\_\_

HOUR ARRIVED AT SITE 7:00 AM/PM HOUR LEFT THE SITE \_\_\_\_\_ AM/PM

DESCRIPTION OF WORK PERFORMED 418.1 TESTS

IR ONLY: [  ] LARGE LAB: [  ]

EPA METHOD	NUMBER OF SAMPLES ANALYZED IN FIELD	TO BE ANALYZED IN HOUSE
8015M (Gasoline)/8020	9	
8015M (Gasoline)		
8015M (Diesel)		
602/8020 (BTEX)		
601/8010		
418.1		

ANALYST COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CLIENTS COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EMPLOYEE SIGNATURE A. HERSHKOVITZ DATE 4/13/94

CLIENT SUPERVISOR NAME (PRINT) GEORGE A. JOHNSON

CLIENT SUPERVISOR

SIGNATURE George Johnson DATE 4/13/94

dr.rpt



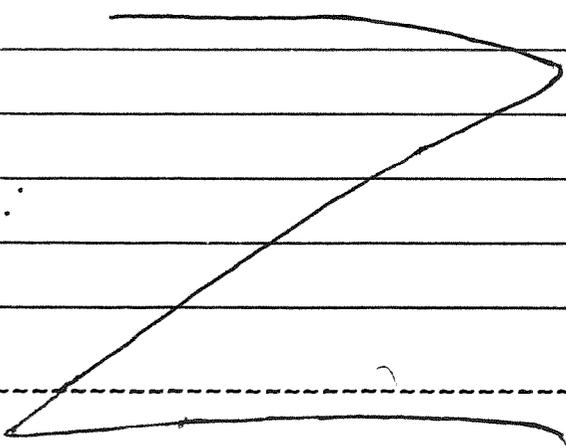
LABORATORY ANALYSIS RESULTS

Client:  
Project No.:  
Project Name: *ALHAVOR*  
Sample Matrix:  
Method: EPA 418.1  
*SOIL*

AA Project No.:  
Date Sampled:  
Date Received: *4/13/94*  
Date Analyzed: *4/13/94*  
Units: mg/  
Date Reported: *4/17/94*  
*R*  
*4/13/94*

-----  
Client ID                      Total Petroleum                      Detection  
   Hydrocarbon Results                      Limits  
   (ppm)                                      (ppm)  
-----

<i>C-1</i>	<i>1430</i>	<i>5</i>
<i>C-2</i>	<i>118</i>	
<i>C-3</i>	<i>18</i>	
<i>N-1</i>	<i>116</i>	
<i>S-1</i>	<i>134</i>	
<i>W-1</i>	<i>14</i>	
<i>E-1</i>	<i>26</i>	
<i>NW-1</i>	<i>22</i>	
<i>NE+</i>	<i>24</i>	



Chemist: *W. HERSHROVITZ*



# AMERICAN ANALYTICALS CHAIN-OF-CUSTODY RECORD

9765 ETON AVE., CHATSWORTH, CA 91311

(818) 998-5547 (818) 998-5548 1-800-533-TEST 1-800-533-8378 FAX (818) 998-7258

DATE: 4-13-94  
PAGE 1 OF 1

AA Client <b>ATHANOR ENVIRONMENTAL</b>	Sampler's Name <b>G. JOHNSON</b>	Phone <b>(818) 440-1736</b>	P.O. No. <b>13-04B</b>
Project Manager <b>G. JOHNSON</b>	Sampler's Signature <i>G. Johnson</i>	Project Manager's Signature <i>G. Johnson</i>	
Project Name <b>HALE CORP</b>	Project No. <b>11</b>	<b>ANALYSIS REQUIRED</b>	
Job Name and Address <b>840 W. HUNTINGTON DRIVE MONROIA, CA 91016</b>	Detection Limits	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <b>Test Name</b>  <i>1-800-533-TEST</i> </div>	
	Test Requirements		

AA ID.#	Client's ID.	Date	Time	Sample Type	Number of Containers	SAMPLE INTEGRITY TO BE FILLED IN BY RECEIVING LAB	
						Yes	No
23082	C-1	4/13/94	8:45 AM	SOIL	1		
23083	C-2		8:46 AM				
23084	C-3		8:47 AM				
23085	N-1		8:48 AM				
23086	S-1		8:49 AM				
23087	W-1		8:50 AM				
23088	E-1		8:51 AM				
23089	NC-1		9:03				
23090	NW-1		9:05				

Refrinquished by: <i>G. Johnson</i>	Date <b>4/13/94</b>	Time	Received by: <i>N. HERZHUETZ</i>
Refrinquished by:	Date	Time	Received by:
Refrinquished by:	Date	Time	Received by:
Refrinquished by:	Date	Time	Received by:

AA Project No. **MA20004**

**APPENDIX E**

**MANIFEST OF SOIL DISPOSAL  
RECEIPT FOR SOIL DISPOSAL**

04/14/94 16:40  
SENT BY: NUTECH ENTERPRISES

14-14-94 : 16:00 :

0108810528-

10.812 00  
17144982217:4 5

DATE: April 14, 1994

MEMO TO: Candelaria Environmental Company

FROM: Hale Corporation

RE: SELF-CERTIFICATION STATEMENT  
Diesel Contaminated Soils Only  
Hale Corporation  
840 West Huntington Drive  
Monrovia, CA

To Whom It May Concern:

Consistent with California CAC Title 22 and US EPA 40 CFR requirements and policies, we have obtained representative samples of the above referenced approximate 100 cubic yards of stockpiled soils to classify the Diesel cross contaminated soils as RCRA Non Hazardous, California Regulated ONLY.

In April of 1994, a series of two discrete samples were obtained and tested for Total Petroleum Hydrocarbon (US EPA 801B Modified Diesel); and Fuel Aromatic Components (US EPA 8020 - BTX&R) and Solvents (US EPA 8240). Data indicate a presence of hydrocarbons as C<sub>12</sub> through C<sub>24+</sub> typical of Diesel in an average 1-2% concentration; and non-detect benzene, toluene, xylenes and ethyl benzenes. A fully licensed, certified testing lab has completed the test series consistent with SW 846 protocols. The lab sheets, Chain of Custody and QA/QC data are attached.

On the basis of the foregoing data, we are Self Certifying the soils as RCRA Non Hazardous, California Regulated ONLY. As the generator, we will maintain this record for review as required for permitted handling consistent with Title 22, Division 4, Chapter 30, Article 11, Section 66392 of the California Code of Regulations; and Title 26, Division 22, Section 66392.

DATE: APRIL 20<sup>TH</sup>, 1994

BY: Richard T. Hale Jr.  
RICHARD T. HALE JR.

PR. IDENT  
Title

11: **CANDELARIA ENVIRONMENTAL CO.**  
**BIOTREATMENT FACILITY**  
EPA ID# IRC 356613091  
**NON-HAZARDOUS MATERIALS HAULING MANIFEST**

04642

WEIGHMASTER CERTIFICATE

1949 TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurements Standards of the California Department of Food and Agriculture.

GENERATOR

NAME: THE HALE CORPORATION  
 ADDRESS: 513 S MYRTLE PHONE NO. (818) 358-4523  
 CITY, STATE, ZIP: MONROVIA, CA 91016 APN: F(818) 359-2467

WASTE DESCRIPTION: SOIL GENERATING PROCESS \_\_\_\_\_  
 COMPONENTS OF WASTE PPM \_\_\_\_\_ COMPONENTS OF WASTE PPM \_\_\_\_\_

DIESEL CONTAMINATION  
ASPPM

PROPERTIES: pH \_\_\_\_\_ SOLID  FLASH POINT \_\_\_\_\_ % MOISTURE \_\_\_\_\_

HANDLING INSTRUCTIONS: WEAR PROTECTIVE CLOTHING

GENERATOR CERTIFIES THESE WASTES AS DESCRIBED ARE RCRA NON-HAZARDOUS, CALIFORNIA REGULATED ONLY.

BY: David Terrens DATE: April 14/04  
 Signature / Print or Type Full Name

HAULER

COMPANY NAME: C.L. Teschendorf PHONE NO. (909) 424-8120  
 ADDRESS: PO Box 2127 SERVICE ORDER NO. 2598  
 CITY, STATE, ZIP: Fontana, CA 92334 PICK UP DATE: 4/14/04  
 TRUCK TYPE: DUMP  ROLL OFF \_\_\_\_\_ OTHER \_\_\_\_\_  
 TRUCK LIC. #: SP11940 TRUCK ID #: 1-5805  
 WEIGHT TICKET #: \_\_\_\_\_ TRUCK GROSS WEIGHT: 40.68  
 DRIVER NAME: C.L. Teschendorf TRUCK TARE WEIGHT: 610.16 21  
 TRUCK NET WEIGHT: 2447

DRIVER SIGNATURE: [Signature] 7665

PROCESSOR

TIME LEFT JOB: B:45 LOAD #: 1  
 JOB SITE SUPERVISOR: MICHAEL SWAIN 29.17  
 Name Signature 10382

CANDELARIA ENVIRONMENTAL CO. (619) 941-3267 FAX 941-8388  
 4001 Candelaria Lane 24hr Emergency (619) 979-3585  
 Anza, CA 92539

DATE WEIGHED: [Signature] DEPUTY [Signature]

CANDELARIA ENVIRONMENTAL CO.

U4685

BIOTREATMENT FACILITY

EPA ID# IRC 356613091

NON-HAZARDOUS MATERIALS HAULING MANIFEST

WEIGHMASTER CERTIFICATE

THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurements Standards of the California Department of Food and Agriculture.

GENERATOR

NAME: THE HALE CORPORATION  
ADDRESS: 573 S. MYRTLE AVE  
CITY, STATE, ZIP: MONTEVISTA, CA 91016  
PHONE NO: (818) 358-4523  
APN: F(818) 359-7467

WASTE DESCRIPTION: SOIL  
COMPONENTS OF WASTE PPM: \_\_\_\_\_  
GENERATING PROCESS: \_\_\_\_\_  
COMPONENTS OF WASTE PPM: \_\_\_\_\_

DIESEL CONTAMINATED  
ASPHALT

PROPERTIES: pH \_\_\_\_\_ SOLID  FLASH POINT \_\_\_\_\_ % MOISTURE \_\_\_\_\_

HANDLING INSTRUCTIONS: WEAR PROTECTIVE CLOTHING

GENERATOR CERTIFIES THESE WASTES AS DESCRIBED ARE RCRA NON-HAZARDOUS, CALIFORNIA REGULATED ONLY.

BY: David Terveys DATE: April 14/94  
Signature Print or Type Full Name

HAULER

COMPANY NAME: MORAN TRUCKING  
ADDRESS: 315 S. STRAW HANE  
CITY, STATE, ZIP: ORANGE, CA  
TRUCK TYPE: DUMP  ROLL OFF \_\_\_\_\_ OTHER \_\_\_\_\_  
TRUCK LIC. #: S015120  
TRUCK ID#: 126-T-6  
WEIGHT TICKET #: \_\_\_\_\_  
TRUCK GROSS WEIGHT: 42,13  
DRIVER NAME: LIBORIO RODRIGUEZ  
TRUCK TARE WEIGHT: 15,53  
TRUCK NET WEIGHT: 26,60

DRIVER SIGNATURE: Liborio Rodriguez

PROGRESSOR

TIME LEFT JOB: 8:00  
LOAD #: 3  
JOB SITE SUPERVISOR: Michael Swain  
Name Signature

CANDELARIA ENVIRONMENTAL CO. (619) 941-3267 FAX 941-8388  
4001 Candelaria Lane 24hr Emergency (619) 979-3585  
Anza, CA 92539

DATE WEIGHED: 4/14/94  
DEPUTY SIGNATURE: St. St.  
 GROSS  TARE

CANDELARIA ENVIRONMENTAL CO.  
BIOTREATMENT FACILITY

04686

EPA ID# IRC 356613091

NON-HAZARDOUS MATERIALS HAULING MANIFEST

WEIGHMASTER CERTIFICATE

THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code administered by the Division of Measurements Standards of the California Department of Food and Agriculture.

GENERATOR

NAME: THE HALE CORPORATION  
ADDRESS: 513 S. MYATLE AVE PHONE NO. (918) 358-4527  
CITY, STATE, ZIP: MONROVIA, CA 91016 APN: F (918) 359-2467

WASTE DESCRIPTION SOIL GENERATING PROCESS \_\_\_\_\_  
COMPONENTS OF WASTE PPM \_\_\_\_\_ COMPONENTS OF WASTE PPM \_\_\_\_\_

DECEL CONTAMINATED  
4500PPM

PROPERTIES: pH \_\_\_\_\_ SOLID  FLASH POINT \_\_\_\_\_ % MOISTURE \_\_\_\_\_

HANDLING INSTRUCTIONS WEAR PROTECTIVE CLOTHING

GENERATOR CERTIFIES THESE WASTES AS DESCRIBED ARE RCRA NON-HAZARDOUS, CALIFORNIA REGULATED ONLY.

BY: David Torres DATE: APRIL 14/94  
Signature / Print or Type Full Name

HAULER

COMPANY NAME MORALES TRUCKING PHONE NO. 714 538-5339  
ADDRESS 315 S. TRACY LN. SERVICE ORDER NO. \_\_\_\_\_  
CITY, STATE, ZIP ORANGE, CA PICK UP DATE 04/14/94  
TRUCK TYPE: DUMP  ROLL OFF \_\_\_\_\_ OTHER \_\_\_\_\_  
TRUCK LIC. # SP21929 TRUCK ID# 108/T-2  
WEIGHT TICKET # \_\_\_\_\_ TRUCK GROSS WEIGHT 41,450  
DRIVER NAME GABRIEL OROZCO TRUCK TARE WEIGHT 15,870  
TRUCK NET WEIGHT 25,580

DRIVER SIGNATURE Gabriel Orozco

PROCESSOR

TIME LEFT JOB 8:15 AM LOAD # 2  
JOB SITE SUPERVISOR Michael Swain Name Signature

CANDELARIA ENVIRONMENTAL CO. (619) 941-3267 FAX 941-8388  
4001 Candelaria Lane 24<sup>hr</sup> Emergency (619) 979-3585  
Anza, CA 92539

DATE WEIGHED 4/14/94 DEPUTY SIGNATURE \_\_\_\_\_  
 GROSS  TARE

**CANDELARIA ENVIRONMENTAL CO.**  
**BIOTREATMENT FACILITY**  
 EPA ID# IRC 356613091  
**NON-HAZARDOUS MATERIALS HAULING MANIFEST**

6111

WEIGHMASTER CERTIFICATE

THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code administered by the Division of Measurements Standards of the California Department of Food and Agriculture.

GENERATOR

NAME: THE HALE CORPORATION  
 ADDRESS: 573 S. MYRTLE AVE PHONE NO. (818) 358-4523  
 CITY, STATE, ZIP: MONROVIA, CA 91016 APN: (818) 359-2467

WASTE DESCRIPTION: SOIL GENERATING PROCESS \_\_\_\_\_  
 COMPONENTS OF WASTE PPM \_\_\_\_\_ COMPONENTS OF WASTE PPM \_\_\_\_\_

DIESEL CONTAMINATED  
4500 PPM

PROPERTIES: pH \_\_\_\_\_ SOLID  FLASH POINT \_\_\_\_\_ % MOISTURE \_\_\_\_\_

HANDLING INSTRUCTIONS: WEAR PROTECTIVE CLOTHING

GENERATOR CERTIFIES THESE WASTES AS DESCRIBED ARE RCRA NON-HAZARDOUS, CALIFORNIA REGULATED ONLY.

BY: David Terres DATE: April 14/94  
 Signature / Print or Type Full Name

HAULER

COMPANY NAME: B&D Const / J.W. PHONE NO. 909-949-0360  
 ADDRESS: 145 10th AVE SERVICE ORDER NO. 8262  
 CITY, STATE, ZIP: Upland, CA PICK UP DATE: 4-14-94  
 TRUCK TYPE: DUMP  ROLL OFF \_\_\_\_\_ OTHER \_\_\_\_\_  
 TRUCK LIC. #: 9A52718 TRUCK ID #: 117  
 WEIGHT TICKET #: \_\_\_\_\_ TRUCK GROSS WEIGHT: 42,49  
 DRIVER NAME: DAVID CATALINA TRUCK TARE WEIGHT: 18,32  
 TRUCK NET WEIGHT: 24,17

DRIVER SIGNATURE: David Catalina

PROCESSOR

TIME LEFT JOB: 8:30 LOAD #: 4

JOB SITE SUPERVISOR: Michael Swain Name: \_\_\_\_\_ Signature: \_\_\_\_\_

CANDELARIA ENVIRONMENTAL CO. (619) 941-3267 FAX 941-8388  
 4001 Candelaria Lane 24<sup>hr</sup> Emergency (619) 979-3585  
 Anza, CA 92539

DATE WEIGHED: 4/14/94 DEPUTY IN TONS SIGNATURE: [Signature]  
 GROSS  TARE



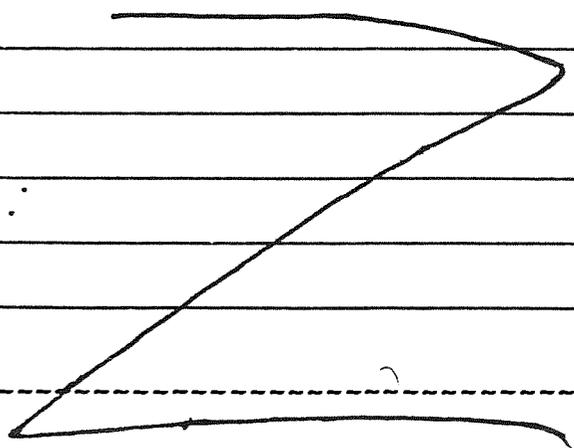
LABORATORY ANALYSIS RESULTS

Client:  
Project No.:  
Project Name: *ALHAVOR*  
Sample Matrix:  
Method: EPA 418.1  
*SOIL*

AA Project No.:  
Date Sampled:  
Date Received:  
Date Analyzed: *4/13/94*  
Units: mg/  
Date Reported: *4/13/94*  
*R*  
*4/13/94*

-----  
Client ID                      Total Petroleum                      Detection  
   Hydrocarbon Results                      Limits  
   (ppm)                                      (ppm)  
-----

<i>C-1</i>	<i>1430</i>	<i>5</i>
<i>C-2</i>	<i>118</i>	
<i>C-3</i>	<i>18</i>	
<i>N-1</i>	<i>116</i>	
<i>S-1</i>	<i>134</i>	
<i>W-1</i>	<i>14</i>	
<i>E-1</i>	<i>26</i>	
<i>NW-1</i>	<i>22</i>	
<i>NE+</i>	<i>24</i>	



Chemist: *W. HERSHROUZE*



**LABORATORY ANALYSIS RESULTS**

**Client:** Athanor Environmental Services  
**Project No.:** 04-4A  
**Project Name:** Hale Corporation  
**Sample Matrix:** Soil  
**Method:** EPA 8015M (Diesel)

**AA Project No.:** A20003  
**Date Received:** 04/05/94  
**Date Reported:** 04/11/94  
**Units:** mg/Kg

AA I.D. No.	Client I.D. No.	Date Sampled	Date Extracted	Date Analyzed	Results	MRL
22855	W-7	04/04/94	04/08/94	04/08/94	4500	10
22856	G-7	04/04/94	04/08/94	04/08/94	<10	10

MRL: Method Reporting Limit

**NOTES:**

The chromatogram for sample 22855 (W-7) indicated the presence of a heavy late eluting hydrocarbon fuel resembling waste oil.

**George Havalias**  
**Laboratory Director**

APPLICATION FOR CLOSURE  
 HAZARDOUS MATERIALS UNDERGROUND STORAGE  
 COUNTY OF LOS ANGELES-DEPARTMENT OF PUBLIC WORKS  
 WASTE MANAGEMENT DIVISION  
 900 S. FREMONT AVENUE  
 ALHAMBRA, CALIFORNIA 91803-1331

AP54  
 CLOS

Permit 90800   
 File 21646 R/C 39  
 Fee \$ 271.00  
 Check  Cash

OWNER: Name HALE CORPORATION Phone (818) 358-4521  
 Mailing Address 513 S. Myrtle City Monrovia State CA Zip 91016

FACILITY:  
 Occupant Name ~~HALE~~ VACANT LOT Phone (818) 358-4521  
 Site Address 840 W. HUNTINGTON DR City Monrovia Zip 91016  
 Mailing Address 513 S. Myrtle City Monrovia State CA Zip 91016  
 Contact Person Richard P. Hale Title \_\_\_\_\_

CONTRACTOR , complete below: OWNER/OPERATOR AS CONTRACTOR   
 Name REDI-RENTAL & LEASING, INC. Phone (714) 547-9012  
 State License No. 630433-A-HAZ Class A-HAZ

CLOSURE REQUESTED:  
 PERMANENT, TANK REMOVAL (See Conditions A and C Attached)  
 How many underground tanks will remain after this closure? 0  
 PERMANENT, CLOSURE IN PLACE (See Conditions A and D Attached)  
 TEMPORARY (See Conditions A and B Attached)

TANK DESCRIPTION: PLOT PLAN ATTACHED  EXISTING HMUSP NO. \_\_\_\_\_

Tank No.	Tank Mat'l	Age	Capacity	Materials Stored (Past/Present)
UST 1	STEEL	UNKNOWN	1000 gals	GIASOLINE/SAND
UST 2	STEEL	UNKNOWN	250 gals	WASTE OIL

COMPLETE THE FOLLOWING:

	YES	NO
Has an unauthorized release ever occurred at this site?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Have structural repairs ever been made to these tanks?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will new underground tanks be installed after closure?	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Will any wells, including monitoring wells, be abandoned?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

NOTICE: CONTAMINATED TANKS AND RESIDUES THAT MAY BE LEFT IN TANKS TO BE CLOSE  
 MAY BE A HAZARDOUS WASTE WHICH MUST BE TRANSPORTED AND DISPOSED OF PURSUANT TO  
 CHAPTER 6.5, CALIFORNIA HEALTH & SAFETY CODE. FAILURE TO COMPLY MAY BE  
 PROSECUTED AS A FELONY VIOLATION.

By signature below the applicant certifies that all statements and disclosures above are true and correct and that they have read and agree to abide by this permit and all conditions and limitations attached.

Applicant's Signature Shelly Park Date 3-30-94  
 (Print Name) Shelly Park / REDI-RENTAL & LEASING Phone (714) 547-9012  
 Owner  Operator  Contractor

TO BE COMPLETED BY THE DEPARTMENT OF PUBLIC WORKS  
 PURSUANT TO SECTION 11.80.070B, LOS ANGELES COUNTY CODE, PERMISSION IS HEREBY  
 GRANTED TO PROCEED WITH THE CLOSURE DESCRIBED ABOVE SUBJECT TO THE ATTACHED  
 CONDITIONS AND LIMITATIONS . THIS PERMIT EXPIRES 180 DAYS FROM THE DATE  
 BELOW.  
 T.A. TIDEMANSON  
 Director of Public Works  
 By Leon Phan Date 3-30-94

CLOSURE -- UNDERGROUND STORAGE TANKS

CONDITIONS A -- GENERAL

1. Closures shall be carried out such that all applicable regulations from the following agencies are complied with: Los Angeles County, Department of County Engineer - Facilities; Los Angeles County Fire Department, Fire Prevention Division or the appropriate City Fire Department; South Coast Air Quality Management District; and Los Angeles County Department of Health Services.
2. The County Engineer and Fire Departments shall be notified in advance of any closure in accordance with the following:
  - a. Removal of tank shall require a three (3) business day advance notification.
  - b. Permanent closure of a tank in place or a temporary closure shall require a 30 day written notification.
3. Consult current fee schedule for costs.
4. All abandoned wells shall be destroyed in such a way that they will not produce water or act as a channel for interchange of water, when such interchange may result in deterioration of the quality of water in any or all water bearing formations penetrated, or present a hazard to the safety and well-being of people and animals.
5. A well destruction permit issued by the Los Angeles Department of Health Services shall be required for all wells requiring a permit for their initial construction.
6. Well destruction shall be accomplished according to methods described in the latest "Water Well Standards: State of California" by the Department of Water Resources, contained in Bulletin 74-81, December 1981, or any other methods that will provide equivalent or better protection.
7. Plans for the decontamination of a facility shall be submitted to the County Engineer for approval no later than 30 days before the commencement of such operations. Other agencies having jurisdiction shall also be notified. These agencies include the California Regional Water Quality Board, the Los Angeles County Department of Health Services, and the South Coast Air Quality Management District.
8. Decontamination shall require the following, as a minimum:
  - a. Cleaning operation shall be done under the supervision of the persons who understand the hazardous potential of the original liquid stored and its components.
  - b. The personnel shall be sufficiently skilled to safely carry out such operation.
  - c. Contaminated materials removed from such facility shall be disposed of at legal point of discharge.
  - d. The operation shall be carried out in a manner that will not endanger the health of the public and the environment.

CONDITIONS B -- TEMPORARY

1. All temporary closures shall be carried out as indicated in Los Angeles County Fire Department, Fire Prevention Division, Supplement #A -- Inspection Guide #6, "Abandonment or Removal of Underground Tanks," Part A and any other applicable Parts.

CONDITIONS C -- PERMANENT TANK(S) REMOVAL

1. All tank removals shall be carried out as indicated in Los Angeles County Fire Department, Fire Prevention Division, Supplement #A -- Inspection Guide #6, Part D and any other applicable Parts.
2. Owners/operators shall notify the Building Department having jurisdiction at the place of removal if a grading permit is necessary.
3. Removed tanks shall not be transported away from the site until an inspection to establish site integrity is carried by the County Engineer.
4. If an appointment has been arranged with a County Engineer Inspector to inspect the removal of a tank, the inspector will only wait at the site a reasonable amount of time (approximately one hour) after arriving for the removal to commence. Another closure fee may be charged if the inspector has to return to the site.
5. After inspection, tanks shall be transported to a legal disposal point.
6. If the tank has stored materials other than motor fuel, fuel oil or waste oil, site integrity shall be demonstrated using the soil sampling and analysis procedures described in CONDITIONS D below.
7. The site shall be backfilled and recompacted to a relative compaction of 90%.

CONDITIONS D -- PERMANENT

1. All permanent closures of tanks in place shall comply with Los Angeles County Fire Department, Fire Prevention Division, Supplement #A -- Inspection Guide #6, Parts B or C, and any other applicable Parts.
2. Owners/operators shall demonstrate part site integrity as follows:
  - a. Test borings shall be slant drilled to intercept a point beneath the center of the tank, if possible. If slant drilling is not feasible, the test borings may be drilled vertically and the reason stated in the report in 2.h. below.
  - b. For single tanks, a minimum of two test borings will be required, each located on opposite sides of the tank along the major axis of the tank.
  - c. For multiple tanks, as a minimum, borings shall be placed at 20 foot intervals around the tank cluster. The actual number and location of borings shall be evaluated on a case-by-case basis. Tanks separated by 20 feet or more shall be considered single tanks for the purposes of test location and placement.
  - d. Soil samples shall be taken at depths of 5, 10, 20, 30 and 40 feet below grade level.
  - e. A Shelby Tube or a Modified California Sampler shall be utilized for taking all soil samples.
  - f. Soil samples shall be capped immediately with teflon or aluminum.
  - g. Soil samples shall not be extruded in the field but are to be immediately placed in a refrigerated ice chest and transported to a state certified laboratory for analysis, using suitable methods.
  - h. A report containing the results of the above analysis shall be submitted to the County Engineer.
3. If the soil analysis in 2. above indicates the presence of contaminants, the County Engineer shall require a site investigation as described in Chapter V of the County's "Underground Storage of Hazardous Materials -- Guidelines."

## NOTICE TO CLOSURE PERMIT APPLICANTS

The South Coast Air Quality Management District (SCAQMD) has adopted Rule 1166 regulating emissions of Volatile Organic Compounds (VOC) from decontamination of soil effective August 6, 1988.

In addition to the requirements of your Closure Permit, persons excavating any underground storage tank that previously contained VOC's must:

- Notify the SCAQMD Executive Officer by telephone at (310) 403-6000 24 hours prior to tank excavation. 1166(c)(1)(A)
- Monitor the excavated material during the excavation for VOC contamination. 1166(c)(1)(B)
- When VOC contamination is detected:
  - \* Cease excavation
  - \* Cover the contaminated soil until implementation of approved mitigation measures. 1166(c)(1)(C)
  - \* Notify the SCAQMD Executive Officer at (714) 396-2000 within 24 hours of detection of VOC contaminated soil. 1166(c)(2)(A)
- A person shall not engage in or allow any on-site or off-site spreading of VOC contaminated soil which results in uncontrolled evaporation of VOC to the atmosphere. 1166(c)(3)

### Exemptions

- Treatment of less than one (1) cubic yard of contaminated soil. 1166(d)(1)(A)
- Decontamination of soil containing organic compounds that have initial boiling point of 302°F or greater, Reid Vapor Pressure less than 80mm Hg or Absolute Vapor Pressure less than 36mm Hg at 20°C. 1166(d)(1)(B),(F)
- Removal of soil for sampling purposes pursuant to EPA methods. 1166(d)(1)(C)
- Accidental spillage of five (5) gallons or less of VOC. 1166(d)(1)(D)
- Documentation of soil which is contaminated through natural seepage of VOC from oil and gas wells or other natural sources. 1166(d)(1)(E)

**SPECIFIC QUESTIONS ON RULE 1166 SHOULD BE REFERRED TO THE  
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (909) 396-2000**

# REDI RENTAL & LEASING, INC.

Phone: (714) 547-9012  
FAX: (714) 547-8725

GENERAL ENGINEERING CONTRACTOR'S - LICENSE NO. 630433

841 E. WASHINGTON • SANTA ANA, CALIFORNIA 92701 •

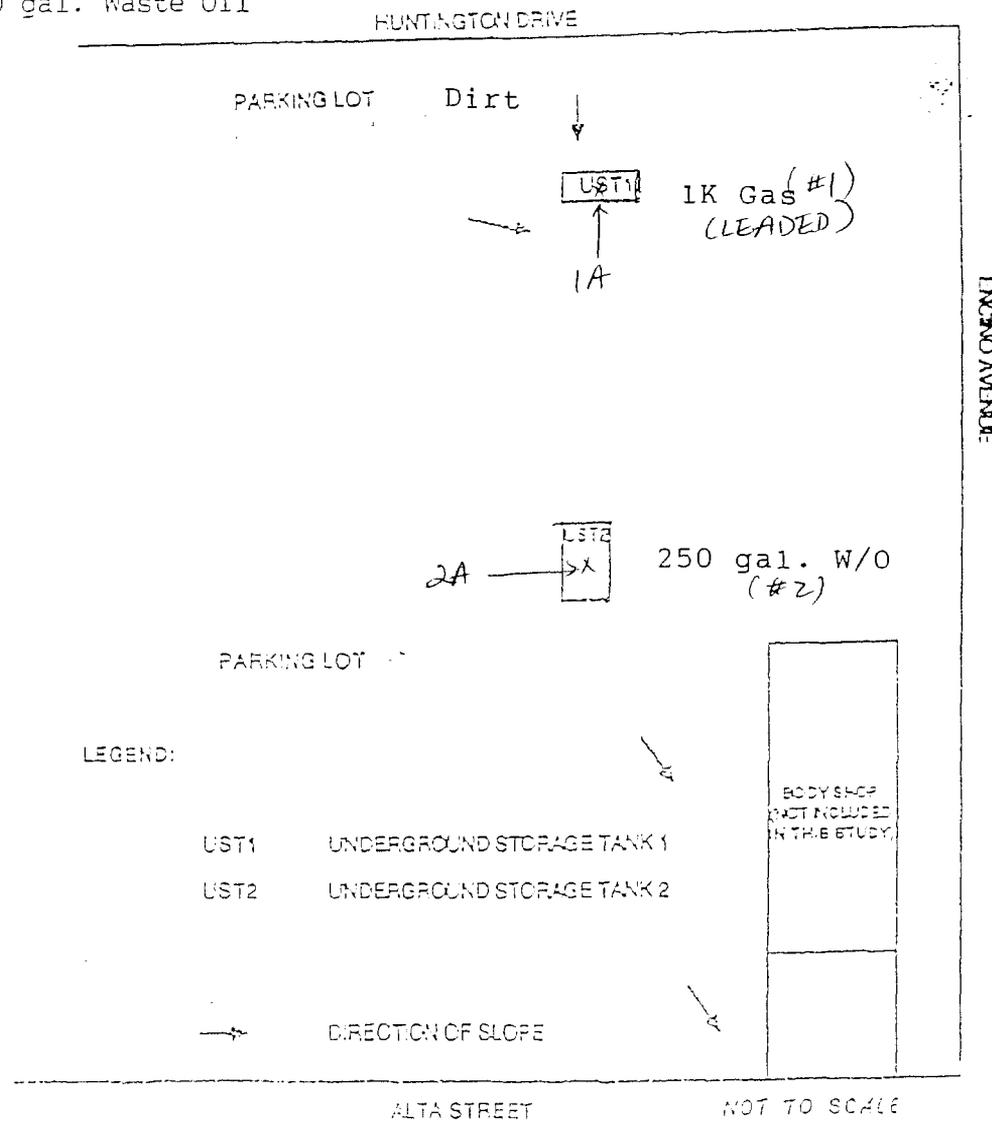
JOB ADDRESS:  
840 West Huntington Drive  
Monrovia, Ca. 91016

OWNER NAME AND ADDRESS:  
Richard T. Hale  
Pres.  
Hale Corp.  
513 S. Myrtle  
Monrovia, Ca. 91016

EPA: CAC00884016

TELEPHONE:  
818-358-4523

- (1) One 1K Gas
- (1) 250 gal. Waste Oil



CLOSURE PERMIT SUPPLEMENT  
 HAZARDOUS MATERIALS UNDERGROUND STORAGE  
 LOS ANGELES COUNTY  
 DEPARTMENT OF PUBLIC WORKS  
 WASTE MANAGEMENT DIVISION  
 900 S. FREMONT AVENUE  
 ALHAMBRA, CA 91803

Closure Permit,  
 No.: 90800 ~~X~~  
 File No.  
 I- 21646

PART 1 OF 2

To satisfy the permanent closure requirements for underground storage tanks previously storing hazardous materials, site integrity must be demonstrated by the analysis of soil samples and, if applicable, groundwater samples as outlined below. These requirements are in addition to the conditions listed on the Application for Closure or contained in an approved Closure Plan.

1. Samples shall be obtained at the sampling points (SP) indicated on the attached plot plan.
2. For each SP, samples shall be obtained at the following depths:

	SP	Depth(s)	Compounds	Analysis Method
(LEADED)	<u>1A</u>	<u>2'-4' BELOW TANK INVERT</u>	<u>TPH, BTEX, ORGANIC LEAD</u>	<u>8015(M), 8020, DOHS METHOD</u>
	<u>UNDER EACH DISPENSER</u>	<u>2' BELOW</u>	<u>"</u>	<u>"</u>
	<u>UNDER PIPINGS @ 20' INTERVALS</u>	<u>"</u>	<u>"</u>	<u>"</u>
(WASTE OIL)	<u>2A</u>	<u>2'-4' BELOW TANK INVERT</u>	<u>TPH, BTEX</u>	<u>418.1, 8020</u>
	<u>UNDER EACH DISPENSER</u>	<u>2' BELOW</u>	<u>"</u>	<u>"</u>
	<u>UNDER PIPINGS @ 20' INTERVALS</u>	<u>2' BELOW</u>	<u>"</u>	<u>"</u>

3. All soil samples obtained shall be discrete, undisturbed and unexposed prior to analysis. The method used to obtain the samples and the date of sampling shall be included in the final report.
4. If groundwater is encountered during sampling, a groundwater monitoring well shall be established at the most downgradient sampling point. The well shall be developed by removing a minimum of four well volumes and a groundwater sample shall be obtained and analyzed.
5. The analytical results for all soil samples shall be expressed milligrams per kilogram (mg/kg), or micrograms per kilogram (ug/kg) as appropriate. Practical quantitation limits of 5-10 ug/kg (ppb) for volatile organics and 1 mg/kg (ppm) for the petroleum hydrocarbons must be achieved by the laboratory. Analytical results for groundwater samples shall be expressed in ug/l (ppb) and practical quantitation limits of .5-5 ug/l (ppb) for volatile organics, and 1 mg/l (ppm) for petroleum hydrocarbons must be achieved by the laboratory.
6. Analytical results shall be reported on laboratory letterhead and shall include the following information: a) The date the analysis was conducted; b) The method of extraction (if applicable); c) Detection limits for each analytical procedure and determination; d) The method of analysis; e) Signature of chemist certifying results.
7. All soil/groundwater samples obtained shall be handled and transported to laboratory in strict accordance with applicable EPA regulations utilizing chain-of-custody procedures. Chain-of-custody documentation shall be included in the final report.
8. If the soil/groundwater analysis indicates undefined contamination at the facility, additional sampling shall be required to define the vertical and lateral extent present.
9. A final report that contains all of the above required information shall be submitted to the office above within one (1) month from the sampling date or 180 days from the date of this permit, whichever is earlier.

ATTENTION CONTRACTOR

NOTIFICATION/PERMIT REQUIREMENTS

This Closure Authorization is issued subject to compliance with all applicable laws and regulations relating to the performance of work including, but not limited to, business license requirements, Building Codes, Fire Codes, Air Quality regulations, Health and Safety Codes, Water Codes, and Transportation regulations.

Pursuant to Los Angeles County Code, Section 11.78.045, and the Conditions and Limitations of the attached Hazardous Materials Underground Storage Closure Authorization, you are required to complete ALL of the agency notifications indicated below within the time period specified prior to commencement of work on this closure.

[ X ] 72 HOURS - DEPARTMENT OF PUBLIC WORKS INDUSTRIAL WASTE ENGINEERING INSPECTOR:

>>>Unless otherwise noted DPW inspectors are available at the following offices, Monday through Friday, between 8:00 a.m. and 9:30 a.m. ONLY.<<<

- [ ] BELLFLOWER AREA - (310) 804-2584  
16600 Civic Center Dr., Suite 200, Bellflower, CA 90607
- [ ] CENTINELA VALLEY AREA - (310) 534-4862 or 534-4859  
24320 S. Narbonne Ave., Lomita, CA 90717
- [ ] LENNOX AREA - (310) 534-4862 or 534-4859  
24320 S. Narbonne Ave., Lomita, CA 90717
- [X] SAN GABRIEL VALLEY AREA - (818) 574-0962  
125 S. Baldwin Ave., Arcadia, CA 91007
- [ ] SAN DIMAS AREA - M, W, & F - (818) 574-0961 or T & TH - (818) 961-9611  
125 S. Baldwin Ave., Arcadia, CA 91007
- [ ] EAST LOS ANGELES AREA - (213) 260-3466  
5119 E. Beverly Blvd., Los Angeles, CA 90022
- [ ] NEWHALL AREA - (805) 253-7207  
23757 W. Valencia Blvd., Santa Clarita, CA 91355

[ X ] 48 HOURS (OR AS REQUIRED) - LOCAL FIRE DEPARTMENT FIRE PREVENTION INSPECTOR:

[ ] City of \_\_\_\_\_

[X] Los Angeles County Fire Department (818) 574-0949

[ X ] 24 HOURS - SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

(909) 396-2000

N/A  
[ ] COUNTY SERVES AS BUILDING OFFICIAL, SEE ATTACHED.

FAILURE TO PROVIDE NOTICE AS REQUIRED ABOVE MAY RESULT IN PERMIT REVOCATION, ADDITIONAL SITE ASSESSMENT REQUIREMENTS, AND/OR ADMINISTRATIVE PENALTIES AS PROVIDED BY LAW.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS  
WASTE MANAGEMENT DIVISION

CLOSURE REPORT REQUIREMENTS

A closure report shall be submitted to the County of Los Angeles Department of Public Works, Waste Management Division, P.O. Box 1460, Alhambra, California 91802-1460, containing:

1. File number of facility and closure permit number.
2. Plot plan to scale showing locations of tanks, sampling points, buildings, adjacent streets, and north arrow.
3. Description of methods for obtaining, handling, and transporting samples.
4. Time and date samples were obtained.
5. Soil sampling certification (including but not limited to soils classification, boring logs, sample procedures, sample locations, initiating chain-of-custody, and groundwater location) for UST closure shall be certified by a California registered geologist, a California certified engineering geologist, or a California registered civil engineer with sufficient experience in soils. The certification must clearly state that all work was performed under the supervision of the person signing.
6. Chain-of-custody documentation initiated by person obtaining sample through person at CAL/EPA Department of Toxic Substance Control certified laboratory.
7. Disposal destination of tanks and evidence of legal disposal.
8. Analysis results by a State certified laboratory submitted on laboratory letterhead showing analysis date, methods of extraction, and methods of analysis.
9. Documentation as to depth of groundwater at facility.
10. Manifests to document hazardous waste disposal of any removed soil and tank rinseate.
11. Any observations of site contamination.
12. Remedial action plan to mitigate contamination.
13. Report to be signed by a California registered geologist, a California certified engineering geologist, or a California registered civil engineer with sufficient experience in soils.

Print Name

SHILLY ROCK

Signature

Shilly Rock  
PEDI RENTAL & LEASING, INC.

Date

3-30-94

**PERMIT APPLICATION SUPPLEMENT/ADDENDUM TO FILE  
HAZARDOUS MATERIALS UNDERGROUND STORAGE PERMIT**  
Los Angeles County Department of Public Works  
Waste Management Division  
900 South Fremont Avenue  
Alhambra, CA 91803-1331

DUE DATE: \_\_\_\_\_

DPW USE ONLY	
FILE #	2676
PERMIT #	90799
P/C CODE	3G
SIC CODE	
STATE ID #	
TGP	TGC

This form must accompany all tank permit applications to operate underground storage tanks  
\*\* See instructions on back of this form \*\*

IF THERE ARE NO UNDERGROUND TANKS AT THIS FACILITY, GO TO PARTS F & G.

(A)

HALE CORPORATION/VACANT LOT	
FACILITY NAME	
513 S. Myrtle Ave.	
MAILING ADDRESS	
Monrovia, CA	91016
CITY	STATE ZIPCODE
840 W. Huntington Dr. -	
FACILITY LOCATION	
monrovia	

(B) Application is hereby made for a Hazardous Material Underground Storage Permit (HMUSP) to operate and maintain underground storage tanks within Los Angeles County jurisdiction.

NEW PERMIT  EXISTING PERMIT RENEWAL

Existing Permit Number \_\_\_\_\_  
Number of tanks at facility 2

(C) Assessor parcel identification (obtain from property tax bill):

Map Book Number \_\_\_\_\_ Page Number \_\_\_\_\_ Parcel Number \_\_\_\_\_

(D) This supplement must be accompanied by:

- [1] One copy of state form "A", facility/site information, for each site.
- [2] One copy of state form "B", tank permit application information, for each tank.
- [3] Leak Detection Program (LDP) and Tank Monitoring Program (TMP) proposals.
- [4] HMUSP application fee (Complete Part E).

(E) Hazardous Materials Underground Storage Permit (HMUSP) fee schedule:

The HMUSP application fee shall be the first annual permit maintenance fee.  
Circle amount remitted.

NUMBER OF TANKS:	HMUSP (APPLICATION FEE)	ANNUAL PERMIT MAINTENANCE FEE	STATE SURCHARGE	TOTAL FEES DUE
1	\$182	+	\$128	= \$366
2	\$214	+	\$150	= \$476
3	\$246	+	\$172	= \$586
4	\$278	+	\$194	= \$696
5	\$310	+	\$216	= \$806
6 or more tanks	\$150 + \$32 per tank	+	\$106 + \$22 per tank	+ \$56 per tank = _____

MAKE CHECKS PAYABLE TO: "L. A. COUNTY DEPARTMENT OF PUBLIC WORKS"

(F) Facilities claiming an exemption to regulation must complete this section:

- There are no underground storage tanks within this facility.
- Final interceptor(s) regulated under industrial waste Permit No. \_\_\_\_\_.
- Underground containers within this facility are used only for emergency spill containment for above ground storage tanks.
- Other (attach a written statement).

(G) All persons filing this form must complete this section:

Signature Shelly Rock Title Contractor (FOR OWNER) SEE LETTER  
Printed Name Shelly Rock REDI RENTAL & LEASING Date 3-30-94

## **INSTRUCTIONS:**

### **Hazardous Materials Underground Storage Permit (*HMUSP*) Application Supplement**

**Do not use this form for closure or transfer of an existing *HMUSP*, a new construction plan check, to add an unregistered tank to an existing *HMUSP*, or an additional approval.**

- (A) Facility name, mailing address and facility address on new permit applications must correspond with information on Part I of the State Form "A", Facility/Site Information. Please correct mailing label information if affixed.
- (B) This application supplement is to be used for application to operate and maintain existing tanks located within the jurisdiction of the Department of Public Works. Facilities located within the corporate limits of the cities of Burbank, Glendale, Long Beach, Los Angeles, Pasadena, San Fernando, Santa Monica, Torrance and Vernon should contact the respective local agencies directly for permit information. Permit renewal is authorized only if no ownership change has occurred. Specify the number of tanks at the facility.
- (C) Assessor parcel identification is required for new permit applications only.
- (D) The applicant is responsible for completing *all* information requested on State Forms "A" and "B". The Department of Public Works Underground Tank Inspector will not fill out these forms for you. This application is due by the date indicated. If you are unable to submit your *LDP/TMP* by the due date, a Provisional *HMUSP* will be issued granting up to 90 days to complete your submittal. Evidence of safe storage must be submitted with this application to qualify for a provisional *HMUSP*.
- (E) The total fees to accompany this application represent the *HMUSP* application fee, the first annual *HMUSP* maintenance fee plus the State surcharge. Future annual *HMUSP maintenance fees* will be payable upon billing by the Department of Public Works.
- (F) Persons that have been notified to file for a *HMUSP* and do not store any hazardous materials underground should check the appropriate box and return this form to avoid any unnecessary follow-up mailings.

The storage of hazardous waste in an underground tank where the specific tank is named in hazardous waste facility permit issued by the California Department of Health Services is not subject to the *HMUSP* requirements. Owners of such facilities must furnish a copy of the State permit for facilities where this exclusion is requested.

Final interceptors in industrial waste pretreatment systems, catch basins, refinery pipelines, lagoons, storm drains, oil field gathering lines, well cellars, above ground storage tank spill containment, unlined pits or sumps, and piping not directly associated with a permitted facility are not subject to a *HMUSP*. *Claims for exemption are subject to verification.*

- (G) This *HMUSP* application supplement and each State "A" or "B" must be signed by:
  - 1) A principal executive officer at the level of vice-president or by an authorized representative. The representative must be responsible for the overall operation of the facility where the tank(s) are located.
  - 2) A general partner proprietor.
  - 3) A principal executive officer, ranking elected official or authorized representative of a public agency.

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD  
**UNDERGROUND STORAGE TANK PERMIT APPLICATION - FORM A**



COMPLETE THIS FORM FOR EACH FACILITY/SITE

<b>MARK ONLY ONE ITEM</b>	<input checked="" type="checkbox"/> 1 NEW PERMIT	<input type="checkbox"/> 3 RENEWAL PERMIT	<input type="checkbox"/> 5 CHANGE OF INFORMATION	<input type="checkbox"/> 7 PERMANENTLY CLOSED SITE
	<input type="checkbox"/> 2 INTERIM PERMIT	<input type="checkbox"/> 4 AMENDED PERMIT	<input type="checkbox"/> 6 TEMPORARY SITE CLOSURE	

**I. FACILITY/SITE INFORMATION & ADDRESS - (MUST BE COMPLETED)**

DBA OR FACILITY NAME <b>VACANT LOT / HALE CORPORATION</b>		NAME OF OPERATOR <b>Richard T. Hale</b>		
ADDRESS <b>840 W. Huntington Dr.</b>		NEAREST CROSS STREET <b>Encino Ave.</b>		PARCEL # (OPTIONAL)
CITY NAME <b>Monrovia</b>		STATE <b>CA</b>	ZIP CODE <b>91016</b>	SITE PHONE # WITH AREA CODE <b>N/A</b>
<input checked="" type="checkbox"/> BOX TO INDICATE <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LOCAL-AGENCY DISTRICTS <input type="checkbox"/> COUNTY-AGENCY <input type="checkbox"/> STATE-AGENCY <input type="checkbox"/> FEDERAL-AGENCY				
TYPE OF BUSINESS		<input type="checkbox"/> IF INDIAN RESERVATION OR TRUST LANDS		# OF TANKS AT SITE
<input type="checkbox"/> 1 GAS STATION <input type="checkbox"/> 2 DISTRIBUTOR <input type="checkbox"/> 3 FARM <input type="checkbox"/> 4 PROCESSOR <input checked="" type="checkbox"/> 5 OTHER				E. P. A. I. D. # (optional) <b>CAC00884016</b>

**EMERGENCY CONTACT PERSON (PRIMARY)**

**EMERGENCY CONTACT PERSON (SECONDARY) - optional**

DAYS: NAME (LAST, FIRST) <b>HALE, Richard</b>	PHONE # WITH AREA CODE <b>(818) 358-4523</b>	DAYS: NAME (LAST, FIRST) <b>Guldberg, Chris</b>	PHONE # WITH AREA CODE <b>(818) 358-4523</b>
NIGHTS: NAME (LAST, FIRST)	PHONE # WITH AREA CODE	NIGHTS: NAME (LAST, FIRST)	PHONE # WITH AREA CODE

**II. PROPERTY OWNER INFORMATION - (MUST BE COMPLETED)**

NAME <b>HALE CORPORATION</b>		CARE OF ADDRESS INFORMATION <b>513 S. Myrtle, Monrovia</b>		
MAILING OR STREET ADDRESS <b>513 S. Myrtle</b>		<input checked="" type="checkbox"/> box to indicate <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> LOCAL-AGENCY <input type="checkbox"/> STATE-AGENCY <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> COUNTY-AGENCY <input type="checkbox"/> FEDERAL-AGENCY		
CITY NAME <b>Monrovia</b>		STATE <b>CA</b>	ZIP CODE <b>91016</b>	PHONE # WITH AREA CODE <b>(818) 358-4523</b>

**III. TANK OWNER INFORMATION - (MUST BE COMPLETED)**

NAME OF OWNER <b>HALE CORPORATION</b>		CARE OF ADDRESS INFORMATION		
MAILING OR STREET ADDRESS <b>513 S. Myrtle</b>		<input checked="" type="checkbox"/> box to indicate <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> LOCAL-AGENCY <input type="checkbox"/> STATE-AGENCY <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> COUNTY-AGENCY <input type="checkbox"/> FEDERAL-AGENCY		
CITY NAME <b>Monrovia</b>		STATE <b>CA</b>	ZIP CODE <b>91016</b>	PHONE # WITH AREA CODE <b>(818) 358-4523</b>

**IV. BOARD OF EQUALIZATION UST STORAGE FEE ACCOUNT NUMBER - Call (916) 323-9555 if questions arise.**

TY (TK) HQ   -

**V. PETROLEUM UST FINANCIAL RESPONSIBILITY - (MUST BE COMPLETED) - IDENTIFY THE METHOD(S) USED**

<input checked="" type="checkbox"/> box to indicate	<input type="checkbox"/> 1 SELF-INSURED	<input type="checkbox"/> 2 GUARANTEE	<input type="checkbox"/> 3 INSURANCE	<input type="checkbox"/> 4 SURETY BOND
	<input type="checkbox"/> 5 LETTER OF CREDIT	<input type="checkbox"/> 6 EXEMPTION	<input type="checkbox"/> 99 OTHER	

**VI. LEGAL NOTIFICATION AND BILLING ADDRESS** Legal notification and billing will be sent to the tank owner unless box I or II is checked.

CHECK ONE BOX INDICATING WHICH ABOVE ADDRESS SHOULD BE USED FOR LEGAL NOTIFICATIONS AND BILLING:    I.     II.     III.

THIS FORM HAS BEEN COMPLETED UNDER PENALTY OF PERJURY, AND TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT

APPLICANT'S NAME (PRINTED & SIGNATURE)	APPLICANT'S TITLE	DATE	MONTH/DAY/YEAR
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**LOCAL AGENCY USE ONLY**

COUNTY # <b>19</b>	JURISDICTION # <b>000</b>	FACILITY # <b>21646</b>
LOCATION CODE - OPTIONAL <b>34</b>	CENSUS TRACT # - OPTIONAL	SUPVISOR - DISTRICT CODE - OPTIONAL

THIS FORM MUST BE ACCOMPANIED BY AT LEAST (1) OR MORE PERMIT APPLICATION - FORM B, UNLESS THIS IS A CHANGE OF SITE INFORMATION ONLY.  
FORM A (5-91)

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD  
**UNDERGROUND STORAGE TANK PERMIT APPLICATION - FORM B**



COMPLETE A SEPARATE FORM FOR EACH TANK SYSTEM.

<b>MARK ONLY ONE ITEM</b>	<input type="checkbox"/> 1 NEW PERMIT	<input type="checkbox"/> 3 RENEWAL PERMIT	<input type="checkbox"/> 5 CHANGE OF INFORMATION	<input type="checkbox"/> 7 PERMANENTLY CLOSED ON SITE
	<input type="checkbox"/> 2 INTERIM PERMIT	<input type="checkbox"/> 4 AMENDED PERMIT	<input type="checkbox"/> 6 TEMPORARY TANK CLOSURE	<input checked="" type="checkbox"/> 8 TANK REMOVED

DBA OR FACILITY NAME WHERE TANK IS INSTALLED: HALE CORPORATION

**I. TANK DESCRIPTION** COMPLETE ALL ITEMS -- SPECIFY IF UNKNOWN

A. OWNER'S TANK I.D.# <u>UNKNOWN</u>	B. MANUFACTURED BY: <u>UNKNOWN</u>
C. DATE INSTALLED (MO/DAY/YEAR) <u>UNKNOWN</u>	D. TANK CAPACITY IN GALLONS: <u>1000</u>

**II. TANK CONTENTS** IF A-1 IS MARKED, COMPLETE ITEM C.

A. <input checked="" type="checkbox"/> 1 MOTOR VEHICLE FUEL <input type="checkbox"/> 2 PETROLEUM <input type="checkbox"/> 3 CHEMICAL PRODUCT	<input type="checkbox"/> 4 OIL <input type="checkbox"/> 80 EMPTY <input type="checkbox"/> 95 UNKNOWN	B. <input type="checkbox"/> 1 PRODUCT <input type="checkbox"/> 2 WASTE
C. <input type="checkbox"/> 1a REGULAR UNLEADED <input type="checkbox"/> 1b PREMIUM UNLEADED <input checked="" type="checkbox"/> 2 LEADED <input type="checkbox"/> 3 DIESEL <input type="checkbox"/> 4 GASAHOL <input type="checkbox"/> 5 JET FUEL <input type="checkbox"/> 6 AVIATION GAS <input type="checkbox"/> 7 METHANOL <input type="checkbox"/> 99 OTHER (DESCRIBE IN ITEM D. BELOW)		
D. IF (A.1) IS NOT MARKED, ENTER NAME OF SUBSTANCE STORED		
C. A. S. #:		

**III. TANK CONSTRUCTION** MARK ONE ITEM ONLY IN BOXES A, B, AND C, AND ALL THAT APPLIES IN BOX D AND E

A. TYPE OF SYSTEM <input type="checkbox"/> 1 DOUBLE WALL <input checked="" type="checkbox"/> 2 SINGLE WALL	<input type="checkbox"/> 3 SINGLE WALL WITH EXTERIOR LINER <input type="checkbox"/> 4 SECONDARY CONTAINMENT (VAULTED TANK)	<input type="checkbox"/> 95 UNKNOWN <input type="checkbox"/> 99 OTHER
B. TANK MATERIAL (Primary Tank) <input checked="" type="checkbox"/> 1 BARE STEEL <input type="checkbox"/> 5 CONCRETE <input type="checkbox"/> 9 BRONZE	<input type="checkbox"/> 2 STAINLESS STEEL <input type="checkbox"/> 6 POLYVINYL CHLORIDE <input type="checkbox"/> 10 GALVANIZED STEEL	<input type="checkbox"/> 3 FIBERGLASS <input type="checkbox"/> 7 ALUMINUM <input type="checkbox"/> 95 UNKNOWN <input type="checkbox"/> 99 OTHER
C. INTERIOR LINING <input type="checkbox"/> 1 RUBBER LINED <input type="checkbox"/> 5 GLASS LINING	<input type="checkbox"/> 2 ALKYD LINING <input checked="" type="checkbox"/> 6 UNLINED	<input type="checkbox"/> 3 EPOXY LINING <input type="checkbox"/> 95 UNKNOWN <input type="checkbox"/> 4 PHENOLIC LINING <input type="checkbox"/> 99 OTHER
IS LINING MATERIAL COMPATIBLE WITH 100% METHANOL? YES ___ NO ___		
D. CORROSION PROTECTION <input type="checkbox"/> 1 POLYETHYLENE WRAP <input type="checkbox"/> 5 CATHODIC PROTECTION	<input type="checkbox"/> 2 COATING <input checked="" type="checkbox"/> 91 NONE	<input type="checkbox"/> 3 VINYL WRAP <input type="checkbox"/> 95 UNKNOWN <input type="checkbox"/> 4 FIBERGLASS REINFORCED PLASTIC <input type="checkbox"/> 99 OTHER
E. SPILL AND OVERFILL SPILL CONTAINMENT INSTALLED (YEAR) <u>NONE</u> OVERFILL PREVENTION EQUIPMENT INSTALLED (YEAR) <u>NONE</u>		

**IV. PIPING INFORMATION** CIRCLE A IF ABOVE GROUND OR U IF UNDERGROUND, BOTH IF APPLICABLE

A. SYSTEM TYPE	<u>A(U)</u> 1 SUCTION	<u>A(U)</u> 2 PRESSURE	<u>A(U)</u> 3 GRAVITY	<u>A(U)</u> 99 OTHER
B. CONSTRUCTION	<u>A(U)</u> 1 SINGLE WALL	<u>A(U)</u> 2 DOUBLE WALL	<u>A(U)</u> 3 LINED TRENCH	<u>A(U)</u> 95 UNKNOWN <u>A(U)</u> 99 OTHER
C. MATERIAL AND CORROSION PROTECTION	<u>A(U)</u> 1 BARE STEEL	<u>A(U)</u> 2 STAINLESS STEEL	<u>A(U)</u> 3 POLYVINYL CHLORIDE (PVC)	<u>A(U)</u> 4 FIBERGLASS PIPE
	<u>A(U)</u> 5 ALUMINUM	<u>A(U)</u> 6 CONCRETE	<u>A(U)</u> 7 STEEL W/ COATING	<u>A(U)</u> 8 100% METHANOL COMPATIBLE W/FRP
	<u>A(U)</u> 9 GALVANIZED STEEL	<u>A(U)</u> 10 CATHODIC PROTECTION	<u>A(U)</u> 95 UNKNOWN	<u>A(U)</u> 99 OTHER
D. LEAK DETECTION	<input type="checkbox"/> 1 AUTOMATIC LINE LEAK DETECTOR	<input type="checkbox"/> 2 LINE TIGHTNESS TESTING	<input type="checkbox"/> 3 INTERSTITIAL MONITORING	<input checked="" type="checkbox"/> 99 OTHER <u>NONE</u>

**V. TANK LEAK DETECTION**

<input type="checkbox"/> 1 VISUAL CHECK	<input type="checkbox"/> 2 INVENTORY RECONCILIATION	<input type="checkbox"/> 3 VADOZE MONITORING	<input type="checkbox"/> 4 AUTOMATIC TANK GAUGING	<input type="checkbox"/> 5 GROUND WATER MONITORING
<input type="checkbox"/> 6 TANK TESTING	<input type="checkbox"/> 7 INTERSTITIAL MONITORING	<input type="checkbox"/> 91 NONE	<input checked="" type="checkbox"/> 95 UNKNOWN	<input type="checkbox"/> 99 OTHER

**VI. TANK CLOSURE INFORMATION**

1. ESTIMATED DATE LAST USED (MO/DAY/YR) <u>1971</u>	2. ESTIMATED QUANTITY OF SUBSTANCE REMAINING <u>0</u> GALLONS	3. WAS TANK FILLED WITH INERT MATERIAL? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
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THIS FORM HAS BEEN COMPLETED UNDER PENALTY OF PERJURY, AND TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT

APPLICANT'S NAME (PRINTED & SIGNATURE) <u>RED RENTAL &amp; LEASING</u>	DATE <u>3-30-94</u>
<u>Shelley Rock</u> <u>SHELLEY ROCK</u>	

**LOCAL AGENCY USE ONLY** THE STATE I.D. NUMBER IS COMPOSED OF THE FOUR NUMBERS BELOW

STATE I.D.#	COUNTY # <u>19</u>	JURISDICTION # <u>000</u>	FACILITY # <u>21646</u>	TANK # <u>01</u>
PERMIT NUMBER <u>90800</u>	PERMIT APPROVED BY/DATE <u>TCR / 3-30-94</u>		PERMIT EXPIRATION DATE	

THIS FORM MUST BE ACCOMPANIED BY A PERMIT APPLICATION - FORM A, UNLESS A CURRENT FORM A HAS BEEN FILED.  
FILE THIS FORM WITH THE LOCAL AGENCY IMPLEMENTING THE UNDERGROUND STORAGE TANK REGULATIONS

STATE OF CALIFORNIA  
STATE WATER RESOURCES CONTROL BOARD  
**UNDERGROUND STORAGE TANK PERMIT APPLICATION - FORM B**



COMPLETE A SEPARATE FORM FOR EACH TANK SYSTEM.

<b>MARK ONLY ONE ITEM</b>	<input type="checkbox"/> 1 NEW PERMIT	<input type="checkbox"/> 3 RENEWAL PERMIT	<input type="checkbox"/> 5 CHANGE OF INFORMATION	<input type="checkbox"/> 7 PERMANENTLY CLOSED ON SITE
	<input type="checkbox"/> 2 INTERIM PERMIT	<input type="checkbox"/> 4 AMENDED PERMIT	<input type="checkbox"/> 6 TEMPORARY TANK CLOSURE	<input checked="" type="checkbox"/> 8 TANK REMOVED

DBA OR FACILITY NAME WHERE TANK IS INSTALLED: \_\_\_\_\_

<b>I. TANK DESCRIPTION</b> COMPLETE ALL ITEMS -- SPECIFY IF UNKNOWN	
A. OWNER'S TANK I. D. # <u>UNK</u>	B. MANUFACTURED BY: _____
C. DATE INSTALLED (MO/DAY/YEAR) <u>UNK</u>	D. TANK CAPACITY IN GALLONS: <u>250</u>

<b>II. TANK CONTENTS</b> IF A-1 IS MARKED, COMPLETE ITEM C.			
A. <input type="checkbox"/> 1 MOTOR VEHICLE FUEL	<input checked="" type="checkbox"/> 4 OIL	B. <input type="checkbox"/> 1 PRODUCT	C. <input type="checkbox"/> 1a REGULAR UNLEADED
<input type="checkbox"/> 2 PETROLEUM	<input type="checkbox"/> 80 EMPTY	<input checked="" type="checkbox"/> 2 WASTE	<input type="checkbox"/> 1b PREMIUM UNLEADED
<input type="checkbox"/> 3 CHEMICAL PRODUCT	<input type="checkbox"/> 95 UNKNOWN		<input type="checkbox"/> 2 LEADED
D. IF (A.1) IS NOT MARKED, ENTER NAME OF SUBSTANCE STORED <u>WASTE OIL</u>			<input checked="" type="checkbox"/> 3 DIESEL
			<input type="checkbox"/> 4 GASAHOL
			<input type="checkbox"/> 5 JET FUEL
			<input type="checkbox"/> 6 AVIATION GAS
			<input type="checkbox"/> 7 METHANOL
			<input type="checkbox"/> 99 OTHER (DESCRIBE IN ITEM D. BELOW)
			C. A. S. #: _____

<b>III. TANK CONSTRUCTION</b> MARK ONE ITEM ONLY IN BOXES A, B, AND C, AND ALL THAT APPLIES IN BOX D AND E			
A. TYPE OF SYSTEM	<input checked="" type="checkbox"/> 1 DOUBLE WALL	<input type="checkbox"/> 3 SINGLE WALL WITH EXTERIOR LINER	<input type="checkbox"/> 95 UNKNOWN
	<input checked="" type="checkbox"/> 2 SINGLE WALL	<input type="checkbox"/> 4 SECONDARY CONTAINMENT (VAULTED TANK)	<input type="checkbox"/> 99 OTHER
B. TANK MATERIAL (Primary Tank)	<input checked="" type="checkbox"/> 1 BARE STEEL	<input type="checkbox"/> 2 STAINLESS STEEL	<input type="checkbox"/> 3 FIBERGLASS
	<input type="checkbox"/> 5 CONCRETE	<input type="checkbox"/> 6 POLYVINYL CHLORIDE	<input type="checkbox"/> 7 ALUMINUM
	<input type="checkbox"/> 9 BRONZE	<input type="checkbox"/> 10 GALVANIZED STEEL	<input type="checkbox"/> 95 UNKNOWN
			<input type="checkbox"/> 99 OTHER
C. INTERIOR LINING	<input type="checkbox"/> 1 RUBBER LINED	<input type="checkbox"/> 2 ALKYD LINING	<input type="checkbox"/> 3 EPOXY LINING
	<input type="checkbox"/> 5 GLASS LINING	<input checked="" type="checkbox"/> 6 UNLINED	<input type="checkbox"/> 4 PHENOLIC LINING
			<input type="checkbox"/> 95 UNKNOWN
			<input type="checkbox"/> 99 OTHER
IS LINING MATERIAL COMPATIBLE WITH 100% METHANOL? YES ___ NO ___			
D. CORROSION PROTECTION	<input type="checkbox"/> 1 POLYETHYLENE WRAP	<input type="checkbox"/> 2 COATING	<input type="checkbox"/> 3 VINYL WRAP
	<input type="checkbox"/> 5 CATHODIC PROTECTION	<input checked="" type="checkbox"/> 91 NONE	<input type="checkbox"/> 4 FIBERGLASS REINFORCED PLASTIC
			<input type="checkbox"/> 95 UNKNOWN
			<input type="checkbox"/> 99 OTHER
E. SPILL AND OVERFILL	SPILL CONTAINMENT INSTALLED (YEAR) <u>NONE</u>		OVERFILL PREVENTION EQUIPMENT INSTALLED (YEAR) <u>NONE</u>

<b>IV. PIPING INFORMATION</b> CIRCLE A IF ABOVE GROUND OR U IF UNDERGROUND, BOTH IF APPLICABLE			
A. SYSTEM TYPE	<input type="checkbox"/> 1 SUCTION	<input type="checkbox"/> 2 PRESSURE	<input checked="" type="checkbox"/> 3 GRAVITY
	<input type="checkbox"/> 99 OTHER		
B. CONSTRUCTION	<input checked="" type="checkbox"/> 1 SINGLE WALL	<input type="checkbox"/> 2 DOUBLE WALL	<input type="checkbox"/> 3 LINED TRENCH
	<input type="checkbox"/> 95 UNKNOWN	<input type="checkbox"/> 99 OTHER	
C. MATERIAL AND CORROSION PROTECTION	<input checked="" type="checkbox"/> 1 BARE STEEL	<input type="checkbox"/> 2 STAINLESS STEEL	<input type="checkbox"/> 3 POLYVINYL CHLORIDE (PVC)
	<input type="checkbox"/> 5 ALUMINUM	<input type="checkbox"/> 6 CONCRETE	<input type="checkbox"/> 4 FIBERGLASS PIPE
	<input type="checkbox"/> 9 GALVANIZED STEEL	<input type="checkbox"/> 10 CATHODIC PROTECTION	<input type="checkbox"/> 95 UNKNOWN
			<input type="checkbox"/> 99 OTHER
D. LEAK DETECTION	<input type="checkbox"/> 1 AUTOMATIC LINE LEAK DETECTOR	<input type="checkbox"/> 2 LINE TIGHTNESS TESTING	<input type="checkbox"/> 3 INTERSTITIAL MONITORING
			<input checked="" type="checkbox"/> 99 OTHER <u>NONE</u>

<b>V. TANK LEAK DETECTION</b>				
<input type="checkbox"/> 1 VISUAL CHECK	<input type="checkbox"/> 2 INVENTORY RECONCILIATION	<input type="checkbox"/> 3 VADOZE MONITORING	<input type="checkbox"/> 4 AUTOMATIC TANK GAUGING	<input type="checkbox"/> 5 GROUND WATER MONITORING
<input type="checkbox"/> 6 TANK TESTING	<input type="checkbox"/> 7 INTERSTITIAL MONITORING	<input type="checkbox"/> 91 NONE	<input checked="" type="checkbox"/> 95 UNKNOWN	<input type="checkbox"/> 99 OTHER

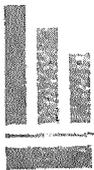
<b>VI. TANK CLOSURE INFORMATION</b>		
1. ESTIMATED DATE LAST USED (MO/DAY/YR) <u>PRESENT</u>	2. ESTIMATED QUANTITY OF SUBSTANCE REMAINING <u>5</u> GALLONS	3. WAS TANK FILLED WITH INERT MATERIAL? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>

THIS FORM HAS BEEN COMPLETED UNDER PENALTY OF PERJURY, AND TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT

APPLICANT'S NAME (PRINTED & SIGNATURE) Shelley Rock REDI-RENTAL & LEASING DATE 3-30-94  
Shelley Rock

<b>LOCAL AGENCY USE ONLY</b> THE STATE I.D. NUMBER IS COMPOSED OF THE FOUR NUMBERS BELOW			
STATE I.D.#	COUNTY # <u>19</u>	JURISDICTION # <u>000</u>	FACILITY # <u>21646</u>
			TANK # <u>02</u>
PERMIT NUMBER <u>90800</u>	PERMIT APPROVED BY/DATE <u>TOP/3-30-94</u>	PERMIT EXPIRATION DATE _____	

THIS FORM MUST BE ACCOMPANIED BY A PERMIT APPLICATION - FORM A, UNLESS A CURRENT FORM A HAS BEEN FILED.  
FILE THIS FORM WITH THE LOCAL AGENCY IMPLEMENTING THE UNDERGROUND STORAGE TANK REGULATIONS



# The Hale Corporation

BUILDERS AND DEVELOPERS

March 30, 1994

County of Los Angeles

ATTENTION: Mr. Tan

Subj: 810 Huntington Drive, Monrovia CA

Dear Mr. Tan:

This letter shall serve as authorization for Shelly Rock of Red Rental and Leasing, Inc. to pull any necessary permits on behalf of The Hale Corporation for removal of the two (2) storage tanks at the site listed above.

If you should need any additional information, please feel free to contact my office.

Sincerely,  
THE HALE CORPORATION

Richard F. Hale, Jr.  
President