

**CALL AND NOTICE OF A
SPECIAL MEETING**
of the
MONROVIA RENEWAL CITIZEN ADVISORY COMMITTEE
Tuesday, June 22, 2021
7:00 P.M.

CORONAVIRUS DISEASE (COVID-19) ADVISORY

As a precaution to protect staff, our constituents, and elected officials, in accordance with Executive Order N-29-20 and guidance from the California Department of Public Health on gatherings, there will NOT be a physical meeting location and all public participation will be electronic. Remote public participation is allowed in the following ways:

Public comment will be accepted by email to pwcomments@ci.monrovia.ca.us before 2:00 p.m. on June 22, 2021. The full text will be provided to all members of the Committee prior to the meeting and a summary will be provided during the meeting. If comments are specifically in support or opposition of an item, please clearly state so in the introduction.

To provide public comment from your computer, laptop, or smartphone, go to <https://zoom.us/join> and enter the Meeting ID and password. Please call (626) 932-5575 prior to the meeting to obtain the necessary Meeting ID and password. Please note you will enter the meeting muted. To comment during the public comment portions of the agenda, click the Participants "raised hand" icon at the appropriate time indicated by the Chair during the meeting, and you will be selected from the meeting queue. Please note that speakers must limit their comments to three minutes each.

Pursuant to the Governor's Executive Order N-29-20, City Councilmembers may participate via teleconference.

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| CONVENE | Chair Wall |
| ROLL CALL | Chair Wall, Vice Chair Bowen, Secretary Shieff, Committee Member Pokrajac |
| PUBLIC INPUT | For items on the Agenda |
| DISCUSSION | Monrovia Renewal Overview |
| ADJOURN | |

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 24 hours prior to the meeting. Dated this 21st day of June, 2021.

Alex Tachiki, Deputy Director



In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the City Clerk's Office at 932-5505. Please notify the City Clerk's Office at least seventy-two hours prior to the meeting so that reasonable arrangements can be made to ensure accessibility. Council Chambers is equipped with audio equipment for the hearing impaired, and is wheelchair accessible.

