

**CALL AND NOTICE OF A  
 SPECIAL MEETING**  
 of the  
**MONROVIA CITY COUNCIL**  
 City Council Chambers  
 415 South Ivy Avenue  
 Tuesday, December 7, 2021  
 6:00 P.M.

**CORONAVIRUS DISEASE (COVID-19) ADVISORY**

As a precaution to protect staff, our constituents, and elected officials, in accordance with Government Code Section 54953(e) and guidance from the California and Department of Public Health, Los Angeles County Health Department, and Occupational Safety and Health Administration, the City Council has made the determination that there will NOT be a physical meeting location and all public participation will be electronic.

Public comment will be accepted by email to [cityclerk@ci.monrovia.ca.us](mailto:cityclerk@ci.monrovia.ca.us) before 3:00 p.m. on the day of the meeting. The full text will be provided to all members of the City Council and made available on the City's website prior to the meeting.

Pursuant to Government Code Section 54953(e), City Councilmembers may participate via teleconference

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|---------------------|---|
| <b>CONVENE</b>      | Mayor Tom Adams   |
| <b>ROLL CALL</b>    | Councilmembers Alexander C. Blackburn, Becky A. Shevlin, Larry J. Spicer, Mayor Pro Tem Gloria Crudginton, and Mayor Tom Adams. |
| <b>PUBLIC INPUT</b> | For items on the Agenda   |

**ADJOURN TO CLOSED SESSION**

CS-1 Conference with Legal Counsel (Existing Litigation) Pursuant to Government Code §54956.9(d)(1); National Prescription Opioid Litigation, MDL No. 2804 (Federal District Court N.D. Ohio) and related cases

CS-2 Public Employee Evaluation Pursuant to Government Code GC 54957(b)(1): City Manager

**REPORT OF CLOSED SESSION**

**ADJOURNMENT**

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 24 hours prior to the meeting. Dated this 2nd day of December, 2021.

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Alice D. Atkins, MMC, City Clerk



In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the City Clerk's Office at 932-5505. Please notify the City Clerk's Office at least seventy-two hours prior to the meeting so that reasonable arrangements can be made to ensure accessibility. Council Chambers is equipped with audio equipment for the hearing impaired, and is wheelchair accessible.

