

CALL AND NOTICE OF A  
SPECIAL MEETING JOINT MEETING  
of the  
MONROVIA CITY COUNCIL  
and  
LOS ANGELES COUNTY 5TH DISTRICT  
SUPERVISOR KATHRYN BARGER  
Monrovia Public Library - Community Room  
321 South Myrtle Avenue  
Monday, July 10, 2023  
8:30 A.M.

Your participation is welcomed and invited at all City Council meetings. Time is reserved at each regular meeting for those in the audience who wish to address the Council. The City requests that persons addressing the City Council refrain from making personal, slanderous, profane or disruptive remarks. Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

**CORONAVIRUS DISEASE (COVID-19) ADVISORY:** Wearing masks indoors is strongly recommended, as well as full vaccination or a recent negative test.

**PUBLIC COMMENT WILL BE ACCEPTED BY THE FOLLOWING MEANS:**

**IN PERSON:** where possible, please submit a *Speaker's Information Form* to the City Clerk prior to your comments, or simply come to the podium when the Mayor asks for those who wish to speak, and state your name for the record.

**BY EMAIL:** Public comment will be accepted by email to [cityclerk@ci.monrovia.ca.us](mailto:cityclerk@ci.monrovia.ca.us) before 3:00 p.m. on the day of the meeting. Public comment will not be read aloud; however, the full text will be provided to all members of the City Council and made available on the City's website prior to the meeting.

CONVENE	Mayor Becky A. Shevlin
PLEDGE OF ALLEGIANCE	Councilmember Sergio Jiménez
ROLL CALL	Councilmembers Gloria Crudginton, Sergio Jiménez, Dr. Tamala Kelly, Mayor Pro Tem Larry J. Spicer, and Mayor Becky A. Shevlin
WELCOME & INTRODUCTIONS	City Clerk Alice Atkins
PUBLIC INPUT	For items on the Agenda
DISCUSSION	<ol style="list-style-type: none"> <li>1. Los Angeles County Emergency Housing Update</li> <li>2. Discussion on Mental Health in 5<sup>th</sup> District</li> <li>3. Future of Measure H</li> <li>4. Request for Supervisorial Support for Key Projects: <ol style="list-style-type: none"> <li>a. Recreation Park Improvements</li> </ol> </li> <li>5. Open Discussion</li> </ol>

**ADJOURN**

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 24 hours prior to the meeting. Dated this 6th day of July, 2023.

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Alice D. Atkins, MMC, City Clerk



In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the City Clerk's Office at 932-5505. Please notify the City Clerk's Office at least seventy-two hours prior to the meeting so that reasonable arrangements can be made to ensure accessibility. Council Chambers is equipped with audio equipment for the hearing impaired, and is wheelchair accessible.

