

# GENERAL MUNICIPAL ELECTION - UPDATE

CITY OF MONROVIA

MARCH 5, 2024

## OFFICES TO BE FILLED

- MAYOR – 2-YEAR TERM (1 SEAT)
- CITY COUNCILMEMBER – 4-YEAR TERM (2 SEATS)
- CITY TREASURER – 2-YEAR UNEXPIRED TERM (1 SEAT)

## NOMINATION PERIOD – NOVEMBER 13 – DECEMBER 8

- EXTENDS TO DECEMBER 11 IF INCUMBENT DOESN'T FILE  
(FOR THAT OFFICE ONLY)

## FOR APPOINTMENT

CONTACT ALICE - 626-932-5505 OR [AATKINS@CI.MONROVIA.CA.US](mailto:AATKINS@CI.MONROVIA.CA.US)

OR SARAH - 626-932-5599 OR [SGODINEZ@CI.MONROVIA.CA.US](mailto:SGODINEZ@CI.MONROVIA.CA.US)

## OTHER KEY DATES

- VOTER INFORMATION GUIDES / VOTE BY MAIL BALLOTS
  - WILL BE MAILED EARLY FEBRUARY
- VOTE CENTERS OPEN
  - SATURDAY, FEBRUARY 23 – MARCH 5
  - MONROVIA COMMUNITY CENTER – KAY DALTON ROOM
- RESULTS CERTIFIED BY LA COUNTY REGISTRAR
  - FRIDAY, MARCH 29 (TENTATIVE)

## MORE INFORMATION

### GENERAL ELECTION & CANDIDATE INFORMATION CITY CLERK'S OFFICE

[HTTPS://WWW.CITYOFMONROVIA.ORG/YOUR-GOVERNMENT/CITY-CLERK-S-OFFICE/ELECTIONS](https://www.cityofmonrovia.org/your-government/city-clerk-s-office/elections)

### VOTING INFORMATION – BALLOTS, VOTE CENTERS, REGISTRATION, ETC. LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

[HTTPS://WWW.LAVOTE.GOV/HOME/VOTING-ELECTIONS](https://www.lavote.gov/home/voting-elections)

QUESTIONS?

OFFICE OF THE CITY CLERK

ALICE D. ATKINS, MMC

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