

# MONROVIA PLANNING COMMISSION AGENDA

City Council Chambers  
415 South Ivy Avenue, Monrovia, California 91016



**Aaron Stehura**  
Chair

**Bill Shieff**  
Vice-Chair

**Scott Austin**  
Commissioner

**Jhaila R. Brown**  
Commissioner

**Cheryl Rose**  
Commissioner

**Gary Schaeffler**  
Commissioner

**Michael Vachani**  
Commissioner

## Welcome to the Monrovia Planning Commission Meeting Wednesday, August 14, 2024, 7:30 PM

Thank you for participating in tonight's meeting. The Planning Commission encourages public participation, and invites you to share your views on City business that falls within its purview.

**MEETINGS:** Regular Meetings of the Planning Commission are held on the first Wednesday following the second Tuesday of each month at 7:30 PM in the City Council Chambers.

**AGENDA PACKETS:** A full Planning Commission agenda packet with all backup information is available at City Hall in the Community Development Department and on the City's website at [www.monroviaca.gov](http://www.monroviaca.gov). Copies of individual Agenda Reports are available via email upon request to [planning@monroviaca.gov](mailto:planning@monroviaca.gov). Documents distributed to a majority of the Planning Commission after the posting of this agenda will be available for review at the Community Development Department, 415 South Ivy Avenue, Monrovia, California and on the City's website.

**RECORDING:** Community Media of the Foothills (KGEM) shows both live broadcasts and replays of Planning Commission Meetings on cable television and over the Internet at [www.kgem.tv](http://www.kgem.tv). Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

**CITIZEN PARTICIPATION:** Your participation is welcomed and invited at all Planning Commission meetings. Time is reserved at each regular meeting for those in the audience who wish to address the Commission. The City requests that persons addressing the Planning Commission refrain from making personal, slanderous, profane or disruptive remarks.

**TO ADDRESS THE PLANNING COMMISSION** simply approach the podium when the Chair asks for those who wish to speak, and state your name for the record. Please provide the Commission Clerk with a copy of any written materials you wish the Commission Secretary to distribute to the Planning Commission.

**MATTERS NOT ON THE AGENDA** should be presented during the time designated as "PUBLIC INPUT." By State law, the Planning Commission may not discuss or vote on items not on the agenda.

**MATTERS ON THE AGENDA:** If you wish to address the Planning Commission on a matter on the agenda, please wait until the Chair opens the public hearing or calls for public comment on that matter. For public hearings and appeals, the applicant is invited to speak first, followed by those who support the project, then those who have concerns or oppose the project. The applicant is then given the opportunity to rebut. Appellants will be afforded the same opportunities as applicants.

**AGENDA ITEMS:** The Agenda contains the regular order of business of the Planning Commission. Items on the Agenda have generally been reviewed and investigated by the City Staff in advance of the meeting so that the Planning Commission can be fully informed about a matter before making its decision.



In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the Community Development Department at 932-5565. Please notify the Community Development Department at least seventy-two hours prior to the meeting so that reasonable arrangements can be made to ensure accessibility. Council Chambers is equipped with audio equipment for the hearing impaired, and is wheelchair accessible.



# AGENDA MONROVIA PLANNING COMMISSION

---

Regular Meeting of the Monrovia Planning Commission  
Monrovia City Hall  
415 South Ivy Avenue  
Wednesday, August 14, 2024, 7:30 PM

Staff reports or other written documentation relating to each proposed item of business on the Agenda presented for consideration by the Planning Commission are on file in the Community Development Department.

**CONVENE** Chair Stehura

**PLEDGE OF ALLEGIANCE** Commissioner Brown

**ROLL CALL** Commissioners Austin, Brown, Rose, Schaeffler, Shieff, Vachani, Chair Stehura

**APPROVAL OF MINUTES** [Unadopted Minutes of the July 10, 2024 Regular Meeting](#)

## **PUBLIC INPUT**

At this time, citizens who wish to speak on any City business not on the Agenda that is within the purview of the Planning Commission may approach the podium on a first come, first served basis. Please state your name for the record. By State Law, the Commission may not discuss or vote on items not on the Agenda.

## **PUBLIC HEARINGS**

PH-1 [Conditional Use Permit \(Amendment\); CUP2007-20 \(Amendment\)](#)  
108–110 East Lime Avenue, Dahl Architects Inc. (Abid Kahn), Applicant

**Request:** Approve amendment to Conditional Use Permit CUP2007-20 to expand the service of beer and wine (Type 41 License) into the tenant space at 110 East Lime Avenue for an existing restaurant (Sushi Nakata) located at 108 East Lime Avenue. The subject property is located in the HCD (Historic Downtown Commercial) zone.

Determine that the project is Categorically Exempt (Class 1) pursuant to the California Environmental Quality Act (CEQA).

**Recommendation:** Approve CUP2007-20 (Amendment)

## **ADMINISTRATIVE REPORTS**

AR-1 [Update the Adopted “Vehicle Miles Traveled” Requirements \(Baseline and Thresholds of Significance\) for the Purposes of Analyzing Transportation Impacts under the California Environmental Quality Act](#)  
City of Monrovia, Applicant

**Request:** Recommend City Council adoption of the proposed Vehicle Miles Traveled requirements (Baseline and Thresholds of Significance).

Determine that the project is Categorically Exempt (Class 8) from the Environmental Quality Act (CEQA).

**Recommendation:** Recommend that City Council adopt the updated Vehicle Miles Traveled Baseline and Thresholds of Significance, as presented in the Staff Report

## **COMMUNITY DEVELOPMENT DIRECTOR REPORT**

- [Commissioner Assignments](#)
- Care Solace
- Bricks & Mortar: Zoning 101
- Development Updates

## **REPORTS/ANNOUNCEMENTS FROM COMMISSIONERS**

## **ADJOURNMENT**

**NOTE:** Decisions of the Planning Commission may be appealed to the City Council if filed in writing to the City Clerk within ten (10) days. (Note: Appeal Fee Required).

**I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 72 hours prior to the meeting. Dated this 8<sup>th</sup> day of August, 2024.**

---

**April Kea, Administrative Assistant**