

## CITY OF MONROVIA WILDERNESS PRESERVE FOUNDATION AGENDA REPORT

**DEPARTMENT:** Public Services **MEETING DATE:** September 13, 2016

PREPARED BY: Tina Cherry, Director AGENDA LOCATION: WPF CC-2

TITLE: Annual Financial Report 2015-2016

**DISCUSSION:** Each year during the annual meeting of the Foundation, a Balance Sheet is provided to the Board of Directors. This year the total Cash Asset for the Foundation is \$4,344. There are no other Liabilities or Reserved Funds. The fund received a single Charitable Contribution of \$10 during the 2015/2016 Fiscal Year; however, there were no expenditures.

**RECOMMENDATION:** Staff recommends the Foundation receive and file the Balance Sheet as of June 30, 2016.

**COMMISSION ACTION REQUIRED:** If the Foundation Board of Directors concurs, the appropriate action would be a motion receive and file the Balance Sheet for the Wilderness Preserve Foundation as of June 30, 2016.

WPF AR-1